

AGREEMENT

APPROVED AS TO FORM

DEPUTY CITY ATTORNEY

5520

We, the undersigned, as Grantors, as our interests appear, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, its successors and assigns, a permanent easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement and removal of a DOMESTIC WATER pipeline together with all necessary appurtenances, in, under, and upon those certain parcels of land situated in the City of Riverside, County of Riverside, State of California, described as follows:

See attached description:

102329

Those portions of the southeast quarter of the southeast quarter of Section 17, Township 2 South, Range 4 West, San Bernardino Base and Meridian, more particularly described as follows:

PARCEL NO. 1 -

A strip of land, 20 feet in width, lying a right angular distance of 10 feet on each side of the following described line;

Beginning at a point on the east line of said Section 17, distant thereon 805.21 feet northerly of the southeast corner thereof;

Thence westerly parallel with the southerly line of said Section a distance of 686.77 feet to an end.

EXCEPTING therefrom the easterly 30 feet within Mt. Vernon Avenue.

PARCEL NO. 2 -

A strip of land, 20 feet in width, lying a right angular distance of 6 feet easterly and 14 feet westerly of the following described line;

Beginning at a point on the center line of the above described Parcel No. 1, distant thereon 14 feet easterly of the westerly end thereof;

Thence southerly parallel with the east line of said Section, 151.00 feet to a point designated as "Point B" for description purposes;

Thence continuing southerly along said parallel line, 39.31 feet to a point designated as "Point C" for description purposes;

Thence continuing southerly along said parallel line a distance of 274.69 feet to an end.

PARCEL NO. 3 -

Commencing at "Point B" as designated in Parcel No. 2 above;

Thence westerly at right angles to the line described in Parcel No. 2 above, 14 feet to the TRUE point of beginning;

Thence at right angles southerly, 10 feet;

Thence at right angles westerly, 10 feet;

Thence at right angles northerly, 20 feet;

Thence at right angles easterly, 10 feet;

Thence at right angles, southerly, 10 feet to the TRUE point of beginning.

PARCEL NO. 4 -

A strip of land, 20 feet in width, lying a right angular distance of 10 feet on each side of the following described line;

Beginning at "Point C" as designated in Parcel No. 2 above;

Thence westerly at right angles to the line described in

Parcel No. 2 above, a distance of 4.00 feet;

Thence westerly along a line deflecting $09^{\circ}44'31''$ to the left a distance of 200.00 feet;

Thence southwesterly along a line deflecting $32^{\circ}22'05''$ to the left a distance of 100.00 feet to an end.

The sidelines of the above parcels to be lengthened or shortened to terminate on their adjoining courses and/or their adjoining parcels.

TOGETHER WITH temporary easements for the purpose of

5520

PARCEL NO. 2 -

A strip of land, 20 feet in width, lying a right angular distance of 6 feet easterly and 14 feet westerly of the following described line;

Beginning at a point on the center line of the above described Parcel No. 1, distant thereon 14 feet easterly of the westerly end thereof;

Thence southerly parallel with the east line of said Section, 151.00 feet to a point designated as "Point B" for description purposes;

Thence continuing southerly along said parallel line, 39.31 feet to a point designated as "Point C" for description purposes;

Thence continuing southerly along said parallel line a distance of 274.69 feet to an end.

PARCEL NO. 3 -

Commencing at "Point B" as designated in Parcel No. 2 above;

Thence westerly at right angles to the line described in Parcel No. 2 above, 14 feet to the TRUE point of beginning;

Thence at right angles southerly, 10 feet;

Thence at right angles westerly, 10 feet;

Thence at right angles northerly, 20 feet;

Thence at right angles easterly, 10 feet;

Thence at right angles, southerly, 10 feet to the TRUE point of beginning.

PARCEL NO. 4 -

A strip of land, 20 feet in width, lying a right angular distance of 10 feet on each side of the following described line;

Beginning at "Point C" as designated in Parcel No. 2 above;

Thence westerly at right angles to the line described in Parcel No. 2 above, a distance of 4.00 feet;

Thence westerly along a line deflecting $09^{\circ}44'31''$ to the left a distance of 200.00 feet;

Thence southwesterly along a line deflecting $32^{\circ}22'05''$ to the left a distance of 200.00 feet to an end.

The sidelines of the above parcels to be lengthened or shortened to terminate on their adjoining courses and/or their adjoining parcels.

TOGETHER WITH temporary easements for the purpose of egress from and access to the above described permanent easements, and to deposit tools, implements and appurtenant material thereon by the Grantee, its officers, agents and employees, and by persons under contract with the Grantee and their agents and employees, whenever and wherever necessary for the purpose of constructing said domestic water pipeline. Upon completion of construction of said domestic water pipeline and its acceptance by the Grantee, all rights acquired by the Grantee under this agreement in and to the temporary easements hereinafter described, shall immediately revert back to the Grantors, their successors or assigns, as their interests appear:

No. 1 -

A strip of land, 20 feet in width, southerly of, parallel with, and contiguous to the hereinabove described permanent easement Parcel No. 1.

No. 2 -

A strip of land, 20 feet in width, westerly of, parallel with, and contiguous to the hereinabove described permanent easement Parcel No. 2.

No. 3 -

A strip of land, 20 feet in width, northwesterly of, parallel with, and contiguous to the hereinabove described permanent easement Parcel No. 4.

No. 4 -

A strip of land, 20 feet in width, southeasterly of, parallel with, and contiguous to the hereinabove permanent easement Parcel No. 4.

IN WITNESS WHEREOF the said Grantors have executed the above instrument

this 14th day of July

, 1965.

Carolyn Ohlhausen

~~Carl Ohlhausen~~

~~Louise M. Ohlhausen~~

George Ohlhausen

~~J. M. Brennan~~

~~K. J. Brennan~~

Seymour O. Schlenger

~~Grace W. Schlenger~~

Amedeo Vincent Mannino

~~Lottie Fern Mannino~~

~~Carl H. James~~

~~Nelson James~~

Carl H. James, Jr.

Linda G. James

Kenneth J. Chermak

Robert P. Chermak

Virginia B. Keef
Notary Public

By Commission Expires
March 31, 1968.

Witnessed June 7, 1965

James J. Chermak

DISTRICT

RIDGELY

620

660

DISTRICT

T.2 S. R.4 W. S.B.B.M.

BOUNDARY

208.71

208.71

SE 4 SE 4

Sec 17

SW 4

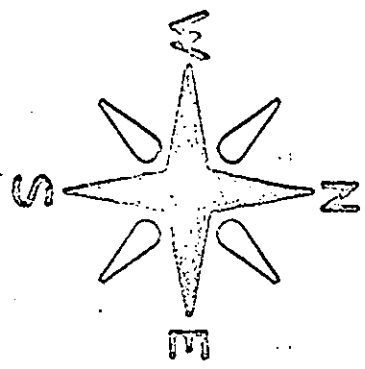
SW 4

Sec 16

20' EASE.

10' EASE

5520



20' x 10' Hydrant site

20' EASE

POINT 'B'

POINT 'C'

15'

560

500

430

264

330

300

MT. VERNON AVE.

270

340

530

20' EASE

20' EASE

POINT 'A'

20' EASE

Shaded areas indicate existing road easements

623201

623201

623201

PLAT ~ 780' Easements to be acquired
MT. VERNON WATER IMPROVEMENT DIST.
CITY OF RIVERSIDE,

Dec, 1964

DISTRICT

422.10

252

82.5

6.71

313.15

102329

5520

RECEIVED FOR RECORD

SEP 3 1965

Min. Past 1 o'clock
At Request of W. J. D. D. D.

Recorded in Official Records
of Riverside County, California

W. J. D. D. D.

FEE \$ 1.00 Recorder W. J. D. D. D.

INDEXED

Microfilm recording from 4-1-65. Book and
page assigned. Identify by document
number and year of filing.

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