

EASEMENT

FOR RECORD
SEP 17 1965

THIS INDENTURE, made this 9th day of September, 1965, by and between UARCO INC., a corporation, party of the first part, and the CITY OF RIVERSIDE, a municipal corporation of the State of California, party of the second part.

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said party of the first part does by these presents grant unto the said party of the second part, its successors and assigns, an easement and right of way for the construction, maintenance, operation, inspection, repair, replacement, and removal of electric lines and cables by means of poles, with supporting structures, wires, anchors, fixtures, and appurtenances, for distribution and transmission of electric energy for operation of agricultural equipment upon, over and across that certain real property situated in the County of Riverside, State of California, described as follows:

Lots 1, 2, 9, and 10, as shown on map of Twogood and Herrick's Subdivision on file in Map Book 7 at page 29 thereof, Records of San Bernardino County, California.

TOGETHER WITH the right of entry upon said premises over and across which said easement and right of way is granted, for the purpose of installing, maintaining and repairing said poles, lines, wires and equipments; provided, however, that the grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IT IS FURTHER AGREED that upon termination of agricultural usage of the hereinabove described real property and upon removal of said distribution and transmission lines, all rights herein conveyed by this instrument shall revert to the grantor, its successors or assigns.

IN WITNESS WHEREOF the said party of the first part hereunto executed this within instrument the day and year first above written.

UARCO INC.

by [Signature]

Vice President and Treasurer

by _____

NO TO DESCRIPTION
[Signature]
Campbell

State of Illinois
County of Cook

On September 9, 1965, before me, the undersigned, a Notary Public in and for said State, personally appeared David P. Brannin, known to me to be the Vice President and Treasurer of UARCO Incorporated, the Corporation that executed the within instrument, on behalf of the Corporation, therein named, and acknowledged to me that such Corporation executed the same.

[Signature]

