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APPROVED AS TO DESCRIPTION  
*[Signature]*  
DEPUTY CITY ATTORNEY

121105

EASEMENT

5577

RECEIVED FOR RECORD  
OCT 22 1965

With First 3  
Request of  
M.A. 111  
Recorded in Official Records  
of Riverside County, California  
M.A. 111  
Yoder  
Order

THIS INDENTURE, made this 24th day of Sept, 1965

by and between M. J. YODER AND ANITA S. YODER, husband and wife

part ies of the first part, and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part.

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said part ies of the first part do     by these presents grant unto the said party of the second part, its successors and assigns, an easement and right of way for the construction, maintenance, operation, inspection, repair, replacement, and removal of electric lines and cables, including such additional lines as said grantee may from time to time in the future require, upon and by means of one line of poles, with supporting structures, crossarms, wires, anchors, fixtures, and appurtenances, for the transmission of electric energy for any and all purposes for which the same may be used, and communication purposes upon, over, and across that certain real property situated in the County of Riverside, State of California, described as follows:

The westerly 5 feet of the northerly 60 feet of Parcel 4, as shown on plat of a Record of Survey of a portion of the south half of the north half of Section 34, Township 2 South, Range 5 West, San Bernardino Base and Meridian, on file in Book 36 of Records of Surveys, at page 57 thereof, Records of Riverside County, California

APPROVED AS TO DESCRIPTION  
*[Signature]* 7/29/65  
GEN. SUPT. & CHIEF ENGINEER

Transmission line anchor Easement

OCT 22 1965  
RECORDED ~~DEC 15 1965~~  
OFFICIAL RECORDS, RIV. CO.  
EASEMENT NO. 121105

TOGETHER WITH the right of entry upon said premises over and across which said easement and right of way is granted, for the purposes of

desc - 101 7/21/65

5577

disc part

121105

installing, maintaining and repairing said poles, lines, wires and equipment; provided, however, that the grantor s reserve     the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said parties ies of the first part have hereunto executed the within instrument the day and year first above written.

M. J. Yoder  
M. J. Yoder  
Anita S. Yoder  
Anita S. Yoder  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CONSENT TO RECORDATION

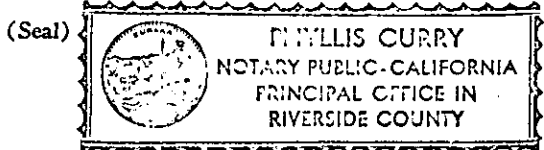
THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 9-24-65  
From: M. J. & Anita S. Yoder  
For: Lot Sect. 34 T. 25 R. 5 W. S. 13 B. 1 M  
to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Bk. 2374 O.R. pg. 339 et Seq. Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.  
Dated 10-22-65 L. H. Harding  
Property Management Officer

Return Deed to: Office of City Clerk

STATE OF CALIFORNIA }  
COUNTY OF Riverside } SS. 121105

On September 24, 1965, before me, the undersigned, a Notary Public in and for said State, personally appeared M. J. Yoder and Anita S. Yoder known to me to be the person whose name s are subscribed to the within Instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.



Phyllis Curry  
(Notary Public's Signature)  
PHYLLIS CURRY, Notary Public in and for the County of Riverside, State of California  
My Comm. (Name Typed or Printed)  
Notary Public in and for said State

121105

55.9'

Alley

20'

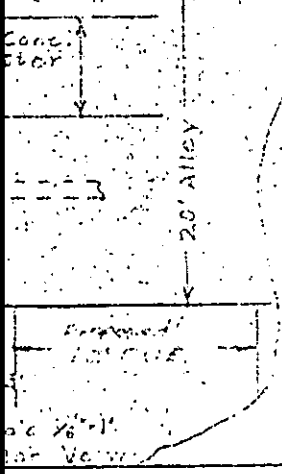
R/S

36/57

Parcel 3

Parcel 4

5'x60' anchor easement.



2" Gas

Merrill Ave.

44'

45.5'

MTN. VIEW - PLAZA 66 K.V., ANCHOR EASEMENT S/O PLAZA SUB.

SCALE 1" =	DRAWN WEH - AWL
DATE 5-12-65	CHECKED [Signature]
JOB NO. 3553	APPROVED [Signature]
DATE	P. D. NO.

CITY OF ALBUQUERQUE  
DEPARTMENT OF PUBLIC UTILITIES  
DRAWN BY H.C.

LT. TI-3558 Sheet Y3  
DIV.

5577