

E A S E M E N T

DEPUTY CITY ATTORNEY

THIS INSTRUMENT, made this 15th day of December, 1965
 by and between UNITARIAN UNIVERSALIST ASSOCIATION, a non-profit organization 5603

part y of the first part and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part;

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said party of the first part does by these presents grant unto the said party of the second part, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement and removal of an Electrical

Distribution Line

together with all necessary appurtenances, in, under, upon, over, and along that certain real property situated in the County of Riverside, State of California, described as follows:

A uniform strip of land, 10 feet in width, over, under and across a portion of the southwest quarter of the southwest quarter of Section 6, T. 3 S., R. 4 W., S. B. B. & M. and a portion of the northwest quarter of the northwest quarter of Section 7, T. 3 S., R. 4 W., S. B. B. & M., the northeasterly line of said strip being described as follows:

Beginning at a point on the west line of said Section 6, distant thereon N. 00° 04' 30" W., 326.30 feet from the southwest corner of said Section 6, said point of beginning being also a point on a non-tangent curve concave northeasterly with a radius of 2040 feet, the center of said curve bears N. 47° 06' 48" E. from said point of beginning;

Thence southeasterly along said curve, through an angle of 08° 49' 55" an arc length of 314.46 feet;

Thence S. 50° 28' E., tangent to said curve, 216.30 feet to the south line of said Section 6, distant thereon N. 89° 26' E., 362.61 feet from the southwest corner of said Section 6;

Thence continuing S. 50° 28' E. across said Section 7, a distance of 152.35 feet to the end of this line description.

The southwesterly line of said strip shall be lengthened or shortened to terminate westerly on the west line of said Section 6 and easterly on a line parallel with and 460.52 feet easterly of the west line of said Section 7.

RECORDED Nov 19, 1965
 DECK
 COUNTY RECORDS
 RIVERSIDE CALIF.

TOGETHER WITH the right to clear and ~~keep~~ clear said easement and right of way from any structures or trees, to enter upon and to pass and repass

...er and along said real property, and to deposit tools, implements and other material thereon by said party of the second part, its officers, agents and employees and by persons under contract with it and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, and removing said Electrical Distribution Line

Provided, however, that the grantor _____ reserves _____ the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 11-15-65

From: Unitarian Universalist Assoc.

For: Par. Sect. 69 7, 735 Rd. L.B. Blvd.

to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Bk. 2374 O.R. pg. 339 et Seq. Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 11-19-65

J. H. Haily
Property Management Officer

Return Deed to: Office of City Clerk
Riverside, California

IN WITNESS WHEREOF the said party _____ of the first part has _____

hereunto executed the within instrument the day and year first above written.

UNITARIAN UNIVERSALIST ASSOCIATION,
a non-profit organization

By: _____

By: John H. Davis President

Witnessed By
Robert Mills
11/15/65

STATE OF CALIFORNIA,
COUNTY OF RIVERSIDE

} ss.

ON November 15th, 1965

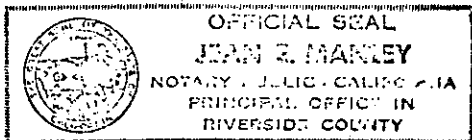
before me, the undersigned, a Notary Public in and for said State, personally appeared Robert L. Mills

personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says:

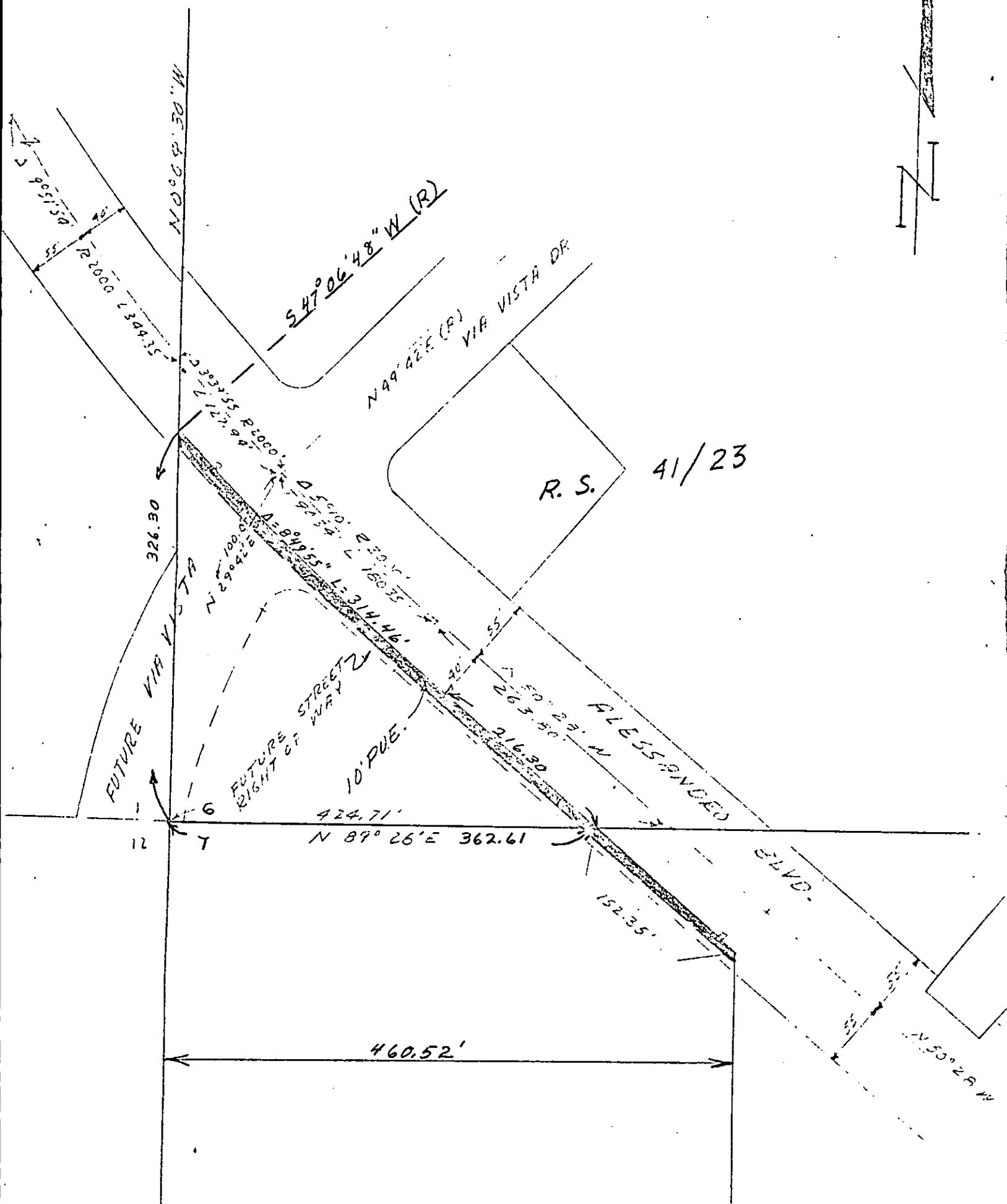
That he resides in Riverside County and that he was present and saw John H. Davis, president of Unitarian Universalist Association

personally known to him to be the same person described in and whose name subscribed to the within and annexed Instrument as a Party thereto, execute and deliver the same, and he acknowledged to said affiant that he executed the same; and that said affiant subscribed his name thereto as a Witness.

WITNESS my hand and official seal.



Jean E. Manley
My Commission Expires January 16, 1969
NAME (TYPED OR PRINTED)
Notary Public in and for said State.



EASEMENT FOR LINE EXTENSION TO SERVE
ALESSANDRO BLVD E/S VIA VISTA DR.

SCALE 1"=100'
DATE 10-29-65
DRAWN Johnson
APPROVED [Signature]

CITY OF RIVERSIDE
DEPARTMENT OF PUBLIC UTILITIES

LT
DEPT

DRAWING NO.
P1-3132-2

131646

Microfilm recording from 4-1-65. Book and page no longer assigned. Identify by document number and year of filing.

RECEIVED FOR RECORD

NOV 19 1965

30 Min. Past 3 o'Clock

A Request of [Signature]

Recorded in Official Records of Riverside County, California

W.H. Dabugh

Recorder

FEES \$ [Signature]

INDEXED