

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32

I, CHARLES E. MARCY, for a valuable consideration, receipt of which is hereby acknowledged, do hereby remise, release and forever quit-claim to the City of Riverside, a municipal corporation, and its assigns, all water and water rights ACQUIRED OR CREATED BY APPROPRIATION OR PRESCRIPTION, CONTRACT OR DECREE, produced for use on other lands FROM a water well located on that real property situate in the County of San Bernardino, State of California, described as follows:

THAT portion of the Southwest quarter of the Southeast quarter of Section 6, Township 2 South, Range 4 West, San Bernardino Base and Meridian, according to Government Survey, described as follows:

PARCEL 1: Beginning at the most southeasterly corner of Lot "D" as shown by Record Survey, Book 1, page 92 of Records of San Bernardino County;
Thence West 38 feet; Thence north 40 feet;
Thence southeasterly 55.17 feet to the point of beginning.

PARCEL 2; Also beginning at a point 38 feet westerly from the northeasterly corner of W. Guy Smith's place as shown by map made by M. L. Cook and recorded in Book 411 of Deeds, page 182, records of San Bernardino County;
Thence westerly on the north line of W. Guy Smith's place, 150 feet;
Thence northerly 40 feet; Thence easterly in a direct line 150 feet;
Thence southerly 40 feet to the beginning.

Saving and excepting therefrom that portion thereof described as follows:
Beginning at the most southwesterly corner of Lot "D" as shown on said Record Survey, recorded in Book 1, page 92, Records of San Bernardino County;
Thence easterly 300 feet;
Thence northerly 10 feet from the point of beginning;
Thence northerly 30 feet; Thence east 50.67 feet;
Thence southwesterly 64.55 feet to the point of beginning;
Excepting that portion taken by the San Bernardino (California State Highway Department) by Grant Deed No. 8034, executed in the fall of 1957

THIS conveyance does not include the overlying water rights to the real property described above and there is hereby reserved to the Grantor his successor and assigns the right to pump or remove water from the premises for use thereon.

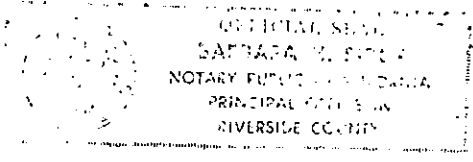
Dated November 23, 1965.

Charles E. Marcy
Charles E. Marcy - Grantor

STATE OF CALIFORNIA)
COUNTY OF Riverside

On November 23, 1965 before me, the undersigned a Notary Public in and for said County and State, personally appeared Charles E. Marcy, known to me to be the person whose name is subscribed to the within instrument and acknowledged that they executed the same.

WITNESS MY HAND and official seal.



Barbara H. Pidot
Notary Public in and for said County and State

BARBARA H. PIDOT
NOTARY PUBLIC - CALIFORNIA
EXPIRES JUNE 15, 1968

SEAL

RECORDED Nov. 23, 1965
BOOK 6518 PAGE 256

NOTARY PUBLIC, RIVERSIDE, CALIF.
RIVERSIDE COUNTY, CALIF. San Bernardino Co.

1 I, CHARLES E. MARCY, for a valuable consideration, receipt of which is hereby
2 acknowledged, do hereby remise, release and forever quit-claim to the City
3 of Riverside, a municipal corporation, and its assigns, all water and water
4 rights ACQUIRED OR CREATED BY APPROPRIATION OR PRESCRIPTION, CONTRACT OR
5 DECREE, produced for use on other lands FROM a water well located on that
6 real property situate in the County of San Bernardino, State of California,
7 described as follows:

8 THAT portion of the Southwest quarter of the Southeast quarter of Section 6,
9 Township 2 South, Range 4 West, San Bernardino Base and Meridian, according
10 to Government Survey, described as follows:

11 PARCEL 1: Beginning at the most southeasterly corner of Lot "D" as shown
12 by Record Survey, Book 1, page 92 of Records of San Bernardino County;
13 Thence West 38 feet; Thence north 40 feet;
14 Thence southeasterly 55.17 feet to the point of beginning.

15 PARCEL 2; Also beginning at a point 38 feet westerly from the northeasterly
16 corner of W. Guy Smith's place as shown by map made by M. L. Cook and record-
17 ed in Book 411 of Deeds, page 182, records of San Bernardino County;
18 Thence westerly on the north line of W. Guy Smith's place, 150 feet;
19 Thence northerly 40 feet; Thence easterly in a direct line 150 feet;
20 Thence southerly 40 feet to the beginning.

21 Saving and excepting therefrom that portion thereof described as follows:
22 Beginning at the most southwesterly corner of Lot "D" as shown on said
23 Record Survey, recorded in Book 1, page 92, Records of San Bernardino County;
24 Thence easterly 300 feet;
25 Thence northerly 10 feet from the point of beginning;
Thence northerly 30 feet; Thence east 50.67 feet;
Thence southwesterly 64.55 feet to the point of beginning;
Excepting that portion taken by the San Bernardino (California State Highway
Department) by Grant Deed No. 8034, executed in the fall of 1957

THIS conveyance does not include the overlying water rights to the real
property described above and there is hereby reserved to the Grantor his
successors and assigns the right to pump or remove water from the production
for use thereon.

Charles E. Marcy
Charles E. Marcy - Grantor

Dated November 23, 1965.

STATE OF CALIFORNIA)
COUNTY OF San Bernardino

on this 23rd day of November, 1965, before me, the undersigned a Notary Public in and
personally appeared Charles E. Marcy, known
name is subscribed to the within instrument

BOOK 6518 PAGE 956
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property
conveyed by the Deed or Grant dated 11-23-65
From: Charles E. Marcy
For: Lot 2, T. 25 S. R. 4 W. S. B. M.
to the City of Riverside, a municipal corporation, is here-
by accepted for and on behalf of said City pursuant
to Resolution of the City Council thereof recorded on
12-3-58 in Bk. 2374 O.R. pg. 339 Et Seq. Riverside County
Records, and the Grantor hereby consents to recordation
of this instrument through the undersigned.

Dated 11/23/65 L. H. Hailey
Property Management Officer

Return Deed to: Office of City Clerk
Riverside, California

664
MICROFILMED
352/R

RECORDED AT REQUEST
City of Riverside
65 NOV 23 PM 3 30
BOOK 6518 PAGE 955
OFFICIAL RECORDS
SAN BERNARDINO CO. CALIF.
Ted K. ...
COUNTY RECORDER

956