

141447

RECEIVED FOR RECORD

DEC 17 1965

Min. Past 9 o'clock  
At Request of  
American Title Co. of Riverside  
Recorded in Official Records  
of Riverside County, California

W.H. Doherty  
Recorder  
FEES \$ 1.00

GRANT DEED

number and year of filing  
APPROVED AS TO FORM  
DEPUTY CITY ATTORNEY

APPROVED AS TO FORM

DEPUTY CITY ATTORNEY

9:0  
INDEXED  
5626  
C.M.

ANTHONY MOORE AND MAXINE MOORE, Husband and Wife as Joint Tenants as to an undivided one half interest and JOHN K. SPECHT, Trustee, as to an undivided one half interest

(Grantor - Grantors)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do \_\_\_\_\_ hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows: --

All that portion of the northwest quarter of the northwest quarter of Section 7, Township 3 South, Range 4 West, San Bernardino Base and Meridian, more particularly described as follows:

Beginning at the northwest corner of said Section 7;

Thence North 89° 26' East along the north line of said Section 7, a distance of 918.12 feet to the northeast corner of that certain parcel of land conveyed to Jerome H. Thompson by deed recorded January 17, 1963, as Instrument No. 5625, Records of Riverside County, California;

Thence South 39° 32' West along the southeasterly line of the parcel so conveyed to Thompson, a distance of 277.82 feet to a point on the northeasterly line of the County Road conveyed to the County of Riverside by deed recorded July 29, 1941 in Book 511 of Official Records, at Page 159 thereof, Records of Riverside County, California, for the TRUE POINT OF BEGINNING;

Thence North 50° 28' West along said northeasterly line, a distance of 70.00 feet to the most southerly corner of that certain parcel of land conveyed to Robert Lee Rumbarger, et ux, by deed recorded June 23, 1961, in Book 2932 of Official Records of Riverside County, California, at Page 113 thereof;

Thence North 39° 32' East along the southeasterly line of the parcel so conveyed to Rumbarger, a distance of 15.00 feet to a point thereon;

Thence South 50° 28' East and parallel with said northeasterly line of said County Road, a distance of 70.00 feet to a point in said southeasterly line of the parcel conveyed to Thompson;

Thence South 39° 32' West along said southeasterly line, a distance of 15.00 feet to the true point of beginning.

DESCRIPTION APPROVAL

By Ernest Lester, 12/20/65 by J.L.P.  
Surveyor

Dated October 5, 19 65

Anthony Moore  
ANTHONY MOORE

Maxine Moore  
MAXINE MOORE

John K. Specht, Trustee  
JOHN K. SPECHT, Trustee

RECORDED Dec. 17, 1965

BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

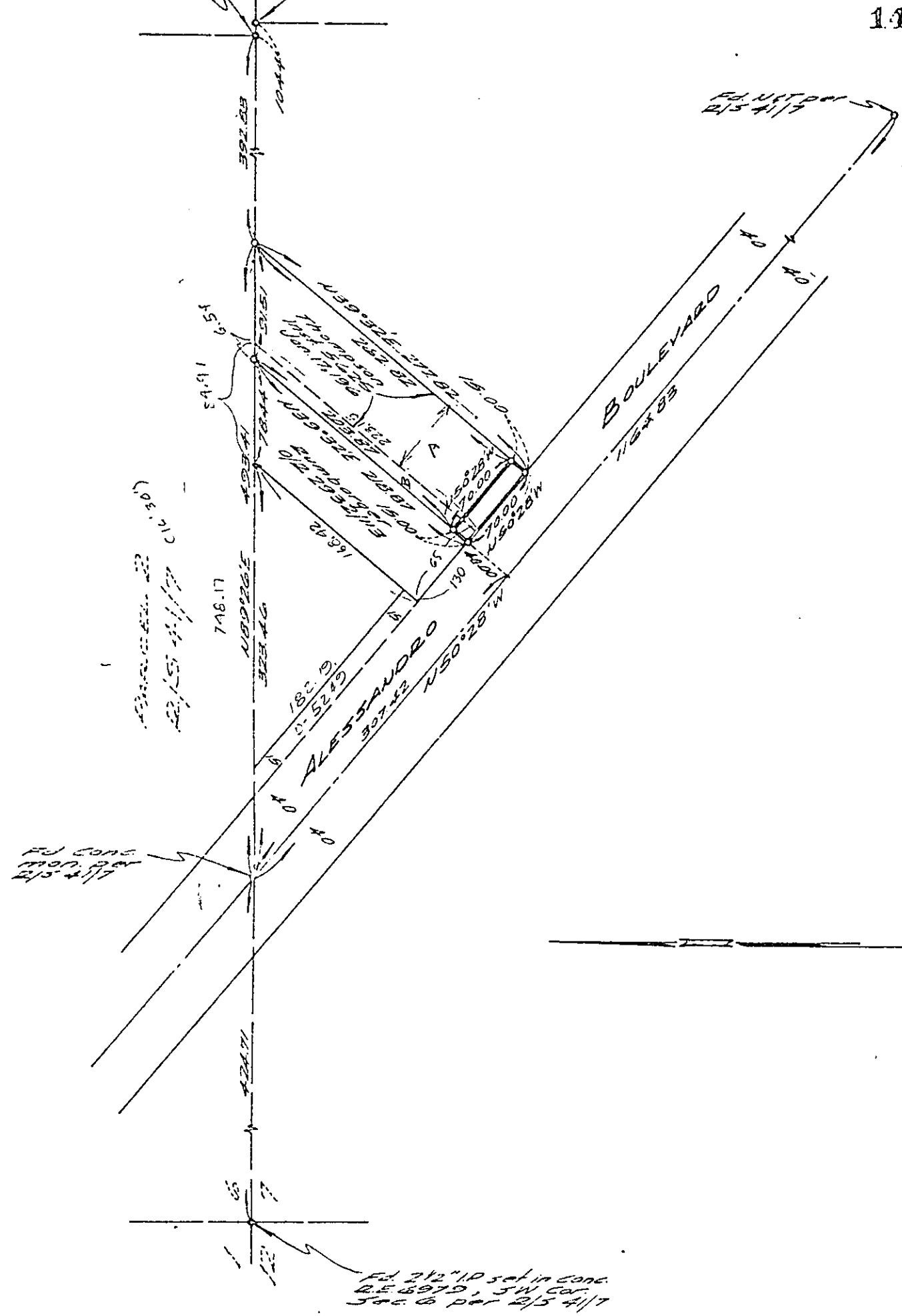
OFFICIAL COUNTY RECORDS

INSTRUMENT NO. 141447

N 74° 1' P. L. 1825  
 S.E. Cor. W 12,  
 5th 1/4 Sec. 6,  
 per R/S 4/17

N.W. Cor. E 314  
 5th 1/4 Sec. 7  
 per R/S 4/17

141447



CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED  
 IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the  
 attached document. It is not a part of the written description therein

WO. 65-286  
 FILE 1956.0  
 SHEET /  
 OF 1 SHEETS

SCALE: 1" = 100' DRAWN 9-12-65 BY DM SUBJECT R/S 926