

1542

GRANT DEED

APPROVED AS TO FORM

5667

M. Neal Singer
DEPUTY CITY ATTORNEY

CHARLES V. BROWN, O. E. McCUTCHEON, D. E. PAGE & W. E. JUNKERT

~~(GRANTORS)~~ - Grantors)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows: --

All that portion of the south 14.00 feet of the north 39.00 feet of the northwest quarter of the southwest quarter of Section 34, T2S, R5W, S.B.B.&M., included between the northerly prolongation of the east line of the west 18.00 feet of Lot 4 in Block 6 and the northerly prolongation of the east line of the west 26.65 feet of Lot 6 in Block 6, as said lots are shown on Tibbet's Tract recorded in Book 4 of Maps, at page 91 thereof, Records of Riverside County, California.

DESCRIPTION APPROVAL
by E. Smith 11/11/65 by J.H.P.
Surveyor

1279 sq ft.

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 12-22-65
From: Charles V. Brown et al
For: Par. Sec 134, 72 S, R5W, S.B.B.&M.
to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Bk. 2374 O.R. pg. 339 Et Seq. Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 1-4-66
L. H. Hairy
Property Management Officer

Return Deed to: Office of City Clerk
Riverside, California

Dated December 22, 19 65

Charles V. Brown
CHARLES V. BROWN
O. E. McCutcheon
O. E. McCUTCHEON
D. E. Page
D. E. PAGE
W. E. Junkert
W. E. JUNKERT

RECORDED Jan 5, 1966
PAGE
RECORDING CO.
NO. 1542

CL 304-418 (4/64)

5667

1542

RECEIVED FOR RECORD

JAN 5 1966

55 Min. Past 2 o'clock PM
At Request of
City of Riverside

Recorded in Official Records
of Riverside County, California

W.H. Walsh
Recorder

FEES \$ 2.00

INDEXED

Handwritten signature

Microfilm recording from 4-1-65. Book and
page no longer assigned. Identify by document
number and year of filing.

Handwritten notes:
1-4-66
1-5-66
1-6-66
1-7-66