

INDEXED

W. H. H. H. Recorder

Recorded in Official Records of Riverside County, California

At Request of Enterprise

RECEIVED FOR RECORD  
FEB 11 1966

GRANT DEED

Microfilm recording from 4-1-65. Book and page number, by recording office, identify by document number, and year of filing.

APPROVED AS TO FORM  
M. Neal Singer  
DEPUTY CITY ATTORNEY  
5733

16065

PRESS ENTERPRISE CO., a corporation

(Grantor - ~~GRANTOR~~)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows: --

The Southeasterly 8.00 feet of Lots 16, 17, 18 and 19 of Scotia Place, as shown by map on file in Book 4, page 14 of Maps, Records of San Bernardino County, California.

DESCRIPTION APPROVAL  
By E. Smith 2/11/66  
Surveyor

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 2-7-66 From: Press Enterprise Co. For: Par. Lots 16, 17, 18 & 19, Scotia Pl. to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Bk. 2374 O.R. pg. 339 Et Seq. Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned,

Dated 2-11-66 J. H. Hailley  
Property Management Officer

Return Deed to: Office of City Clerk  
Riverside, California

Dated Feb. 7 1966

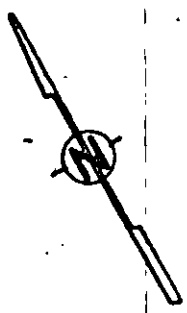
PRESS ENTERPRISE CO.,  
a corporation

By [Signature] Pres.  
By [Signature] v. pres.

30001

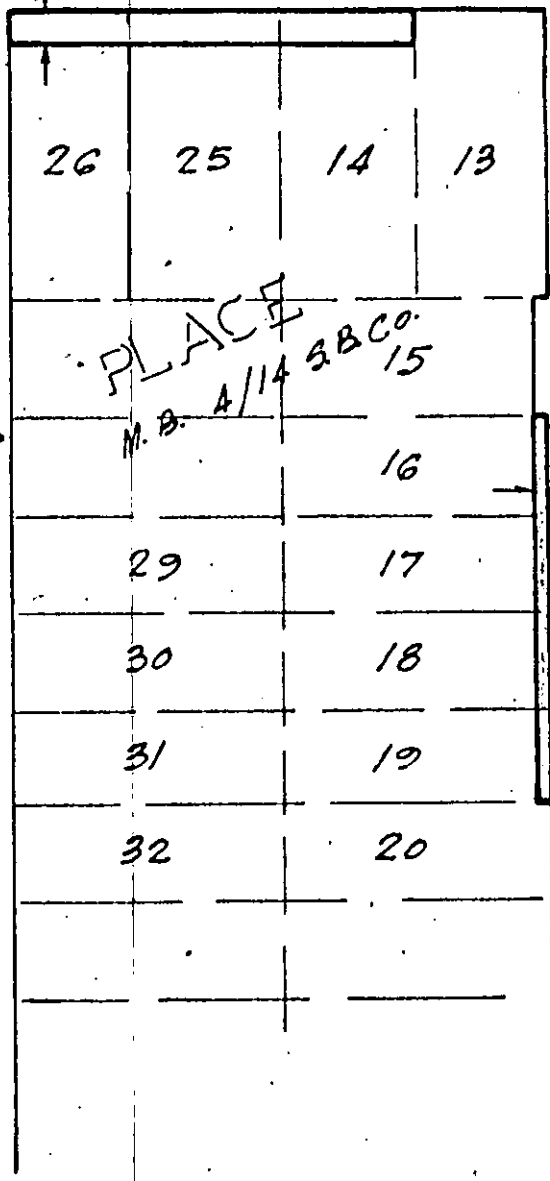
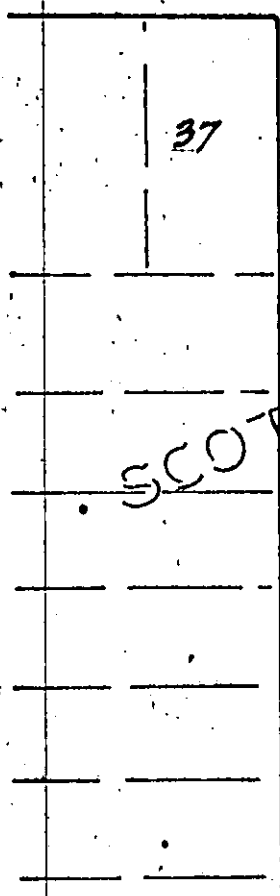
304-418 (4/64)

5/12/66  
D.C.K.  
#5733



FOURTEENTH ST. 33

16065



SCOTIA

ORANGE GROVE AVE.

LEMON ST.

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED  
IN THE ATTACHED DOCUMENT

*This plat is solely an aid in locating the parcel(s) described in the  
attached document. It is not a part of the written description therein.*

# 5112

SCALE: 1" = 100'

DRAWN 1/25/66 BY G.S.

SUBJECT 14<sup>th</sup> and Lemon St widening

2/12