

APPROVED AS TO FORM

M. Neal Singer
DEPUTY CITY ATTORNEY

5734

16064

Microfilm recording from 4-1-65. Book and page no longer accessible. Identify by document number and year of filing.

GRANT DEED

RECEIVED FOR RECORD

FEB 11 1966

Check Paid 30 Check 2 M
At Request of

Grantee
Recorded in Official Records of Riverside County, California

As to Deeds

RECORDED
Recorder

INDEXED

PRESS ENTERPRISE CO., a corporation

(Grantor - ~~GRANTOR~~)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows: --

The Northeasterly 17.00 feet of Lots 14, 25 and 26 of Scotia Place, as shown by map on file in Book 4, page 14 of Maps, Records of San Bernardino County, California.

DESCRIPTION APPROVAL

by *Ernest R. Porter*, 2/14/66 by *HRP*
Surveyor

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 2-7-66

From: Press-Enterprise Co.

For: Por. Lots 14, 25 & 26 Scotia Pl.

to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Bk. 2374 O.R. pg. 339 Et Seq. Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 2-11-66

S. H. Hailley
Property Management Officer

Return Deed to: Office of City Clerk
Riverside, California

Dated Feb. 7 1966

PRESS ENTERPRISE CO.,
a corporation.

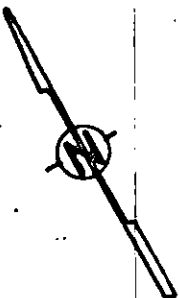
By *Arthur P. Baker, Pres.*

By *Arthur P. Baker, v. pres*

CL 304-418 (4/64)

5/12/66
D.C.K.
5734

APPROPRIATE



FOURTEENTH ST. 33'

16064

27

26

25

14

13

25' 25'

PLACE

M.B. 4/14 38 CO. 15

16

8'

29

17

30

18

31

19

32

20

ORANGE GROVE AVE.

LEMON ST.

SCOTIA

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the
attached document. It is not a part of the written description therein.

5734

SCALE: 1" = 100'

DRAWN 1/25/66 BY G.S.

SUBJECT 14th and Lemon St widening

2/12