

18744

53-623

GRANT DEED

APPROVED AS TO FORM

*M. Neal Singer*  
DEPUTY CITY ATTORNEY

5738

NEWPORT HARBOR REALTY COMPANY, a California Corporation

(Grantor - ~~XEROX COPY~~)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do es hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows: --

An easement for the planting of trees of such types as designated by the City of Riverside, upon, over and across that certain parcel of land being a portion of Lot 194 of the Lands of the Southern California Colony Association as shown by map on file in Book 1, page 18 of Maps, Records of San Bernardino County, California, described as follows:

Commencing at the intersection of the easterly line of Olivewood Avenue (66 feet wide) with the northerly line of said Lot 194;

Thence S29°00'W, along the southeasterly line of said Olivewood Avenue, 168 feet to the true point of beginning;

Thence at right angles S61°00'E, 5 feet;

Thence S29°00'W, parallel with the southeasterly line of said Olivewood Avenue, 100 feet;

Thence at right angles, N61°00'W, 5 feet to the southeasterly line of said Olivewood Avenue;

Thence N29°00'E, along said southeasterly line of Olivewood Avenue, 100 feet to the point of beginning.

DESCRIPTION APPROVAL

by *Ernest Lamb*, 12/8/65 by *J.H.P.*  
Surveyor

Dated Feb - 4 - 19 66

NEWPORT HARBOR REALTY COMPANY, a California Corporation

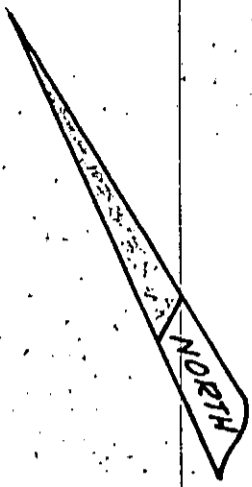
*Ernest J. Lamb* Vice President

*David M. Stone* - President

CL 304-418 (4/64)

5/12/66  
OCL  
#5738

18744



AVE.

BOXWOOD PLACE

TR 2545

NLY LINE LOT 194 S.C.C.A.

33'

33'

189.00'

OLIVEWOOD

S 29° 00' 00" W

5' Tree Planting Easement

S 29° 00' 00" W 14.1000'

S 61° 00' 00" E 135.00'

130.00'

130.00'

N 61° 00' 00" W 135.00'

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

CRAWLEY, HAWKINS & HIEBER ENGINEERS & SURVEYORS

SCALE: 1"=50'

DRAWN 11-10-65 BY B.C.

SUBJECT ZONE CASE R-53-623

#5738

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Microfilm recording from 4-1-65. Book and page no longer assigned. Identify by document number and year of filing.

RECEIVED FOR RECORD

AS FEB 18 1966

Min. Past 3 o'Clock M

At Request of

Grantee

Recorded in Official Records of Riverside County, California

W. W. Dabugh

FEE \$ Recorder

INDEXED

#5738