

INDEXED

REC 51224  
Recorder

Recorded in Official Records  
of Riverside County, California  
A. W. DeLoach

4000  
Book 3 of Book 2  
at Request of  
Grantee  
M

RECEIVED FOR RECORD  
MAR 2 1966

GRANT DEED

Microfilm recording from 4-1-65. Book and Page no longer assigned. Identify by document number and year of filing. S 803

22563

5762

APPROVED AS TO FORM

*[Signature]*  
CITY ATTORNEY

HARDMAN INC., a California corporation

(Grantor - ~~Grantors~~)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do es \_\_\_\_\_  
hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the  
City of Riverside, County of Riverside, State of California, described as follows: --

That portion of Lots 1 and 2, Block 16 of the lands of the  
Riverside Land and Irrigation Company as shown by map on file in  
Book 1, page 70 of Maps, Records of San Bernardino County,  
California, being described as follows:

Beginning at the most northerly corner of Lot 1 of Fagg  
Subdivision as shown by map on file in Book 34, page 20 of  
Maps, Records of Riverside County, California;

Thence N33°35'35"W 4.0 feet to a point in the southeasterly  
line of California Avenue (a street of variable width);

Thence N56°16'55"E along the southeasterly line of California  
Avenue, 165.09 feet to its intersection with the southerly line  
of Arlington Avenue (a street of variable width);

Thence east along the southerly line of Arlington Avenue  
617.12 feet;

Thence S0°11'27"W 7.0 feet;

Thence west, parallel with the southerly line of Arlington  
Avenue 620.34 feet to a point 4.0 feet at right angles to the  
southeasterly line of California Avenue;

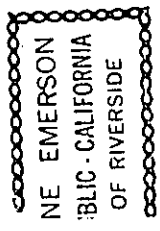
Thence S56°16'55"W, parallel with the southeasterly line  
of California Avenue, 158.46 feet to the point of beginning.

APPROVED AS TO DESCRIPTION

J. F. MENTREK  
Director of Public Works

By *[Signature]*  
Assistant City Engineer

by ZLP-3-18-64



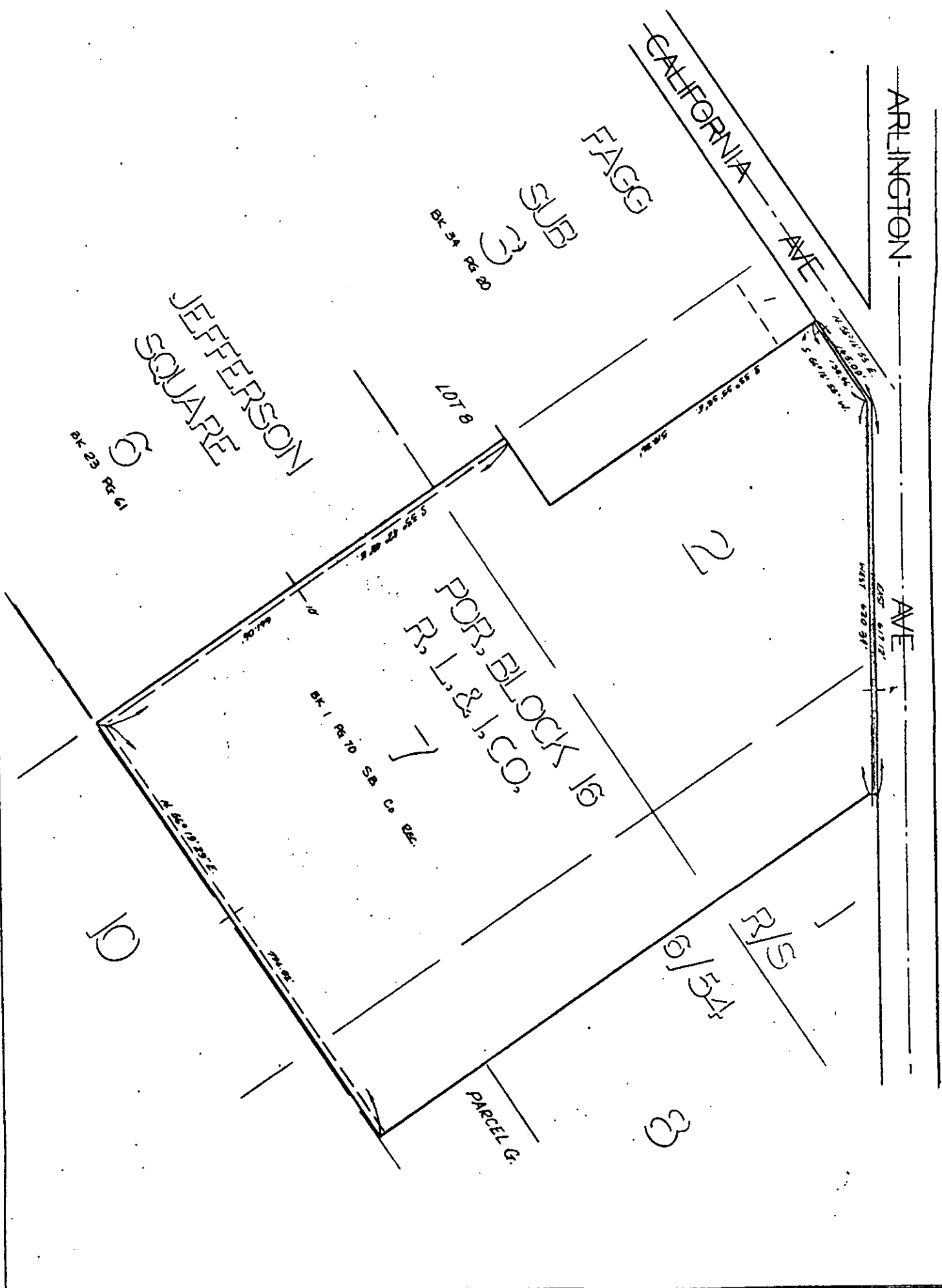
Dated 3-24-1964

HARDMAN INC., a California corporation

By *[Signature]*

By *[Signature]*

39522



CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED  
IN THE ATTACHED DOCUMENT

*This plat is solely an aid in locating the parcel(s) described in the  
attached document. It is not a part of the written description therein.*

5762

SCALE: 1" = 200'

DRAWN 3/17/64 BY R.G.M.

SUBJECT R/S 803

4/19