

INDEXED 22566

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MAR 2 1966

At Request of

Recorded in Official Records of Riverside County, California

RECORDER

THIS INDENTURE, made this 5th day of March, 1965

EASEMENT

APPROVED AS TO FORM

*[Signature]*  
CITY ATTORNEY

5764

by and between HARDMAN INC., a California Corporation

part y of the first part, and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part.

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said party of the first part does by these presents grant unto the said party of the second part, its successors and assigns, an easement and right of way for the construction, maintenance, operation, inspection, repair, replacement, and removal of electric lines and cables, including such additional lines as said grantee may from time to time in the future require, upon and by means of one line of poles, with supporting structures, crossarms, wires, anchors, fixtures, and appurtenances, for the transmission of electric energy for any and all purposes for which the same may be used, and communication purposes upon, over, and across that

Microfilm recording from 4-1-65. Book and page no longer assigned. Identify by document number and year of filing.

Parcel 1

That portion of Lots 2 and 7 of Block 16, of the lands of the Riverside Land and Irrigation Company as shown by map on file in Book 1, page 70 of maps, Records of San Bernardino County, California, being a strip of land 10.0 feet wide, the southwest-erly line of said strip being described as follows:

Beginning at the most northerly corner of Lot 8 of Fagg Subdivision as shown by map on file in Book 34, page 20 of maps, Records of Riverside County, California;

Thence S33°42'48"E, along the northeasterly line of said Lot 8, 139.54 feet to the most southerly corner thereof and to the most northerly corner of Lot 28 of Jefferson Square as shown by map on file in Book 23, page 61 of maps, Records of Riverside County, California;

Thence continuing S33°42'48"E, along the northeasterly line of said Jefferson Square 661.06 feet to the most easterly corner of said Jefferson Square and to the end of this line description.

Parcel 2

That portion of Lots 7 and 8, Block 16 of the lands of the Riverside Land and Irrigation Company as shown by map on file in Book 1, page 70 of Maps, Records of San Bernardino County, California, being a strip of land 10.0 feet wide, the southeast-erly line of said strip being described as follows:

Beginning at the most easterly corner of Jefferson Square as shown by map on file in Book 23, page 61 of maps, Records of Riverside County, California;

Thence N56°19'29"E, parallel with the southeasterly line of said Lots 7 and 8, 796.92 feet to a point in the southwesterly line of Parcel G of Record of Survey on file in Book 6, page 54 of Records of Survey and to the end of this line description.

APPROVED AS TO DESCRIPTION

*[Signature]*  
Director of Public Lands

By *[Signature]*

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installing, maintaining and repairing said poles, lines, wires and equipment; provided, however, that the grantor reserve s the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said party of the first part has hereunto executed the within instrument the day and year first above written.

HARDMAN-INC., a California corporation

By [Signature]  
By Edgar A. Meyer

STATE OF CALIFORNIA,  
COUNTY OF Riverside } SS.

ON THIS 5th day of March, 1965, before me, John L. Roberts a Notary Public in and for said County and State, personally appeared R. A. Hardman, known to me to be the President, and Edgar A. Meyer, known to me to be the Secretary of the Hardman, Inc. the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS, my hand and official seal.



OFFICIAL SEAL  
JOHN L. ROBERTS  
NOTARY PUBLIC - CALIFORNIA  
PRINCIPAL OFFICE IN  
RIVERSIDE COUNTY

[Signature]  
John L. Roberts, Notary Public in and for said County and State.

ACKNOWLEDGMENT—Corp.—Pres. & Secy.—Form 997  
Misc. 146 (G.S.) Rev. 9-51 7-16-53 5M

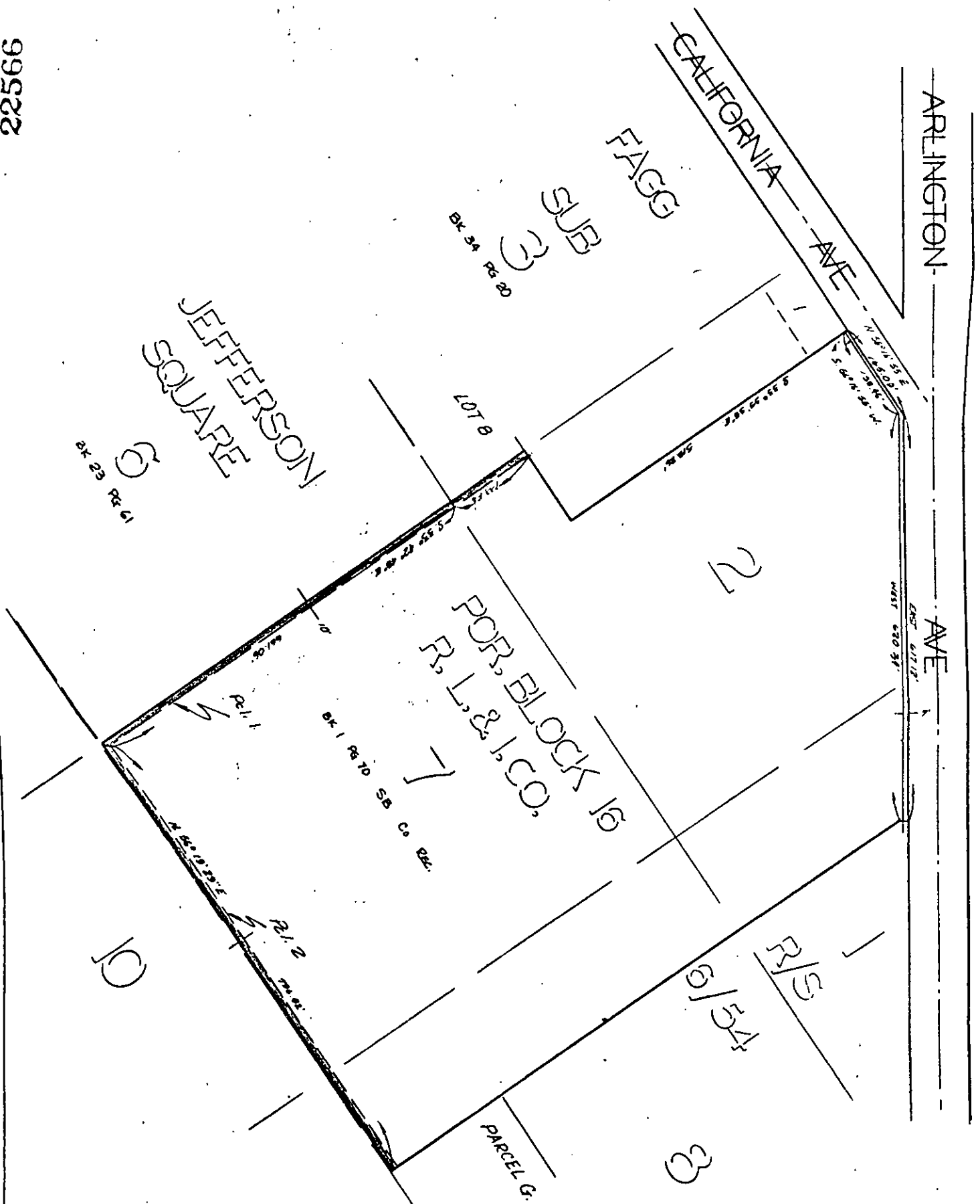
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 3-5-65  
From: [Signature]  
For: Prop. Lots 2, 7 & 8, Bl. 16 R. 2, V. 1 Co. lands  
to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Bk. 2374 O.R. pg. 339 Et Seq. Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned,

Dated 3-2-66 [Signature]  
Property Management Officer

Return Deed to: Office of City Clerk  
Riverside, California

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CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED  
IN THE ATTACHED DOCUMENT

*This plat is solely an aid in locating the parcel(s) described in the  
attached document. It is not a part of the written description therein.*

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SCALE: 1" = 200'

DRAWN 3/17/69 BY R.G.M.

SUBJECT R/S 803

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