

GRANT DEED

APPROVED AS TO FORM

M. Neal Finger
DEPUTY CITY ATTORNEY

23700

5765

KOLMAR LABORATORIES, INC.

(~~XXXXXX~~ - Grantors)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do ___ hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows: --

That portion of Parcel 2 of Records of Survey, as shown in Book 47, at Page 64 thereof, Records of Riverside County, California, said Record of Survey being a portion of Lot 40, Block 20 of Tract No. 4 of Riverside Addition to City of Riverside, as shown in Map Book 7, at Page 6 thereof, Records of Riverside County, California, more particularly described as follows:

Beginning at the northwest corner of said Lot 40;

Thence North 89° 57' 39" East along the north line of said Lot 40, a distance of 212.82 feet to a point on the west right of way line of the Metropolitan Water District, as shown in Book 262, at Page 194 of Official Records of Riverside County, California;

Thence South 23° 21' 41" East along said west right of way line, a distance of 8.71 feet;

Thence South 89° 57' 39" West, parallel with and 8.00 feet southerly of, measured at right angles to, the north line of said Lot 40, a distance of 208.93 feet;

Thence South 45° 00' 54" West, a distance of 6.18 feet to a point on a line 3.00 feet easterly of, measured at right angles to, the west line of said Lot 40;

Thence South 00° 04' 09" West, parallel to said west line, a distance of 346.04 feet;

Thence North 89° 55' 51" West, a distance of 3.00 feet;

Thence North 00° 04' 09" East along said west line of Lot 40, a distance of 358.40 feet to the point of beginning.

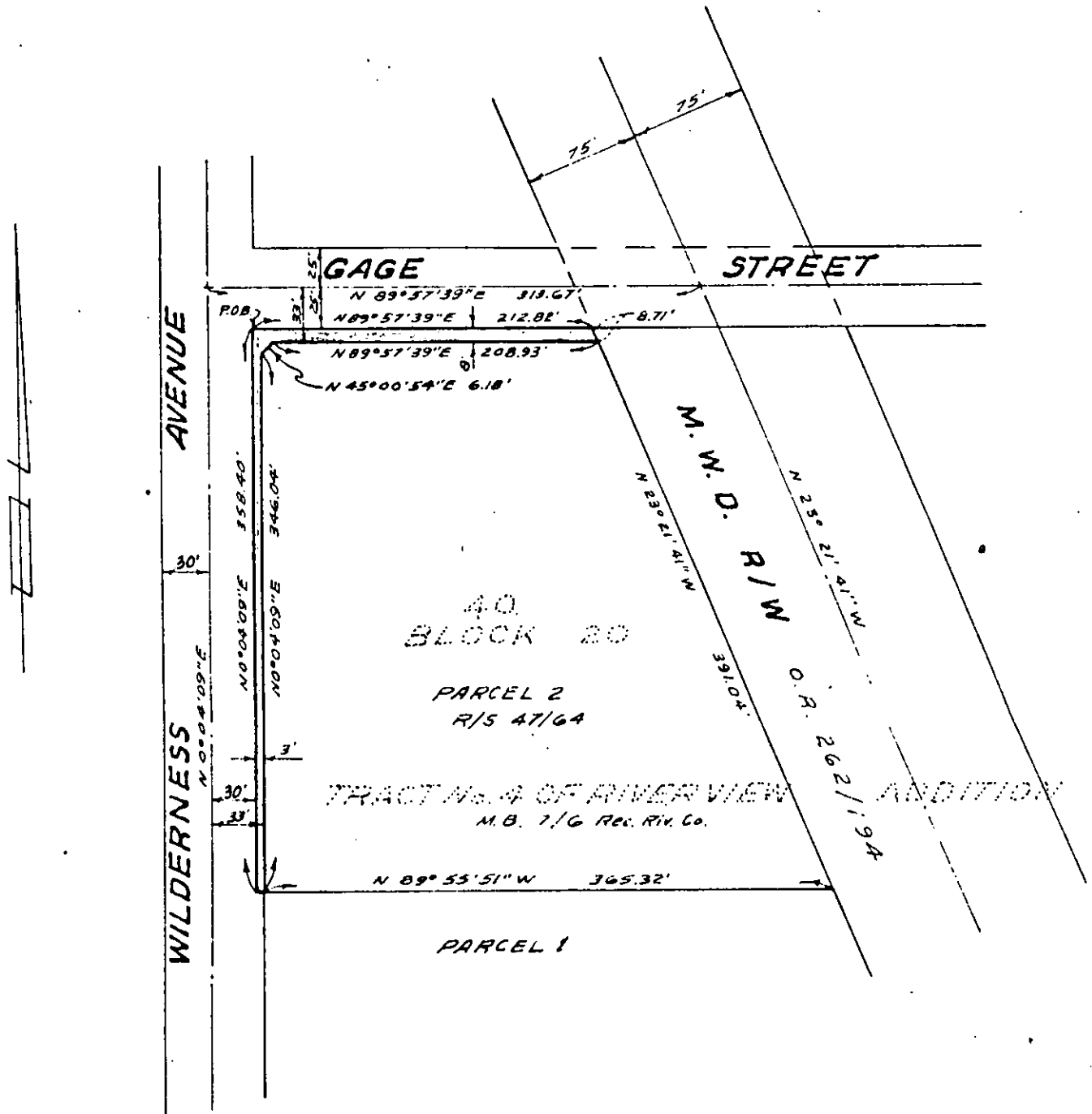
DESCRIPTION APPROVAL

by Ernest Hunter 2/19/64 by WLP
Surveyor

Dated Feb. 23 19 66

KOLMAR LABORATORIES, INC.
by [Signature]
by [Signature]

23700



CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

WS. 65-377

FILE# 5373

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein

SHEET 1
5765

SCALE: 1" = 100'

DRAWN 2 3 66 BY BEL

SUBJECT Street Widening Parcel 2, R/S 47/64

OF 1 SHEETS

23700

Microfilm recording from 4-1-65. Book and page no longer assigned. Identify by document number and year of filing.

RECEIVED FOR RECORD

MAR 4 1966

~~W. H. P. Abbott~~ M

Grantee

Recorder in Official Records of Riverside County, California

W. H. P. Abbott

Recorder

FEE \$ *10.00*

INDEXED

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