

E A S E M E N T

M. Neal Giverson
DEPUTY CITY ATTORNEY

THIS INSTRUMENT, made this 25th day of February, 19 66

5766

by and between M & G PROPERTIES, INC., a corporation

part y of the first part, and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part;

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said part y of the first part do es by these presents grant unto the said party of the second part, its successors and assigns, a perpetual easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement and removal of Storm Drainage facilities and necessary appurtenances, hereinafter termed "structures", in, under and along that certain parcel of land, situated in the County of Riverside, State of California, described as follows:

Parcel 1

DESCRIPTION APPROVAL
by Edward L. White, Jr. S. P. 1/66 by J. H. P.
Surveyor

That portion of the southwest quarter of Section 31, T2S, R4W, S.B.B.&M., being a strip of land 20 feet wide lying 10 feet on each side of the following described center line.

Commencing at the south quarter corner of said Section 31;
Thence N 00° 04' 36" W, 215.00 feet;
Thence S 89° 57' 30" W, 4.10 feet;
Thence N 00° 02' 30" W, 125.00 feet;
Thence S 89° 57' 30" W, 580.00 feet to the point of beginning;
Thence N 00° 02' 30" W, 15.00 feet to the end thereof.

Parcel 2

That portion of the southwest quarter of Section 31, T2S, R4W, S.B.B.&M., being a strip of land 10 feet wide lying 5 feet on each side of the following described center line;

Commencing at the south quarter corner of said Section 31;
Thence N 00° 04' 36" W, 215.00 feet;
Thence S 89° 57' 30" W, 4.10 feet;
Thence N 00° 02' 30" W, 125.00 feet;
Thence S 89° 57' 30" W, 679.69 feet;
Thence N 65° 00' 31" W, 153.46 feet;
Thence N 40° 31' 42" W, 70.67 feet to the point of beginning;
Thence N 48° 08' 38" E, 12.75 feet;
Thence N 00° 38' 38" E, 150.00 feet to the end thereof;

TOGETHER WITH the right to enter upon and to pass and repass over and along said parcel of land, and to deposit tools, implements and other material thereon by said party of the second part, its officers, agents and employees, and by persons

under contract with it and their employees, whenever and wherever necessary for the purpose of constructing, reconstructing, inspecting, maintaining, operating or repairing said structure.

IN WITNESS WHEREOF the said party of the first part hereunto executed the within instrument the day and year first above written.

23701

M & G PROPERTIES, INC.,
a corporation

[Signature]
Thomas E. Kapis
Secretary

STATE OF CALIFORNIA,

County of Riverside

SS.

ON February 25, 1966, 19____
before me, the undersigned, a Notary Public in and for said State, personally appeared
O. P. Ladd, known to me to be the
President, and Thomas E. Kapis, known to me
to be the Secretary of
M & G Properties, Inc.

the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Eleanor R. Jones
ELEANOR R. JONES

NAME (TYPE OR PRINTED)
Notary Public in and for said State.
Commission Expires Oct. 25, 1969

ACKNOWLEDGMENT-CORP.-PRES. & SEC.-WOLCOTT'S FORM 226-REV. 8-62

78303

CONSENT TO RECORDATION

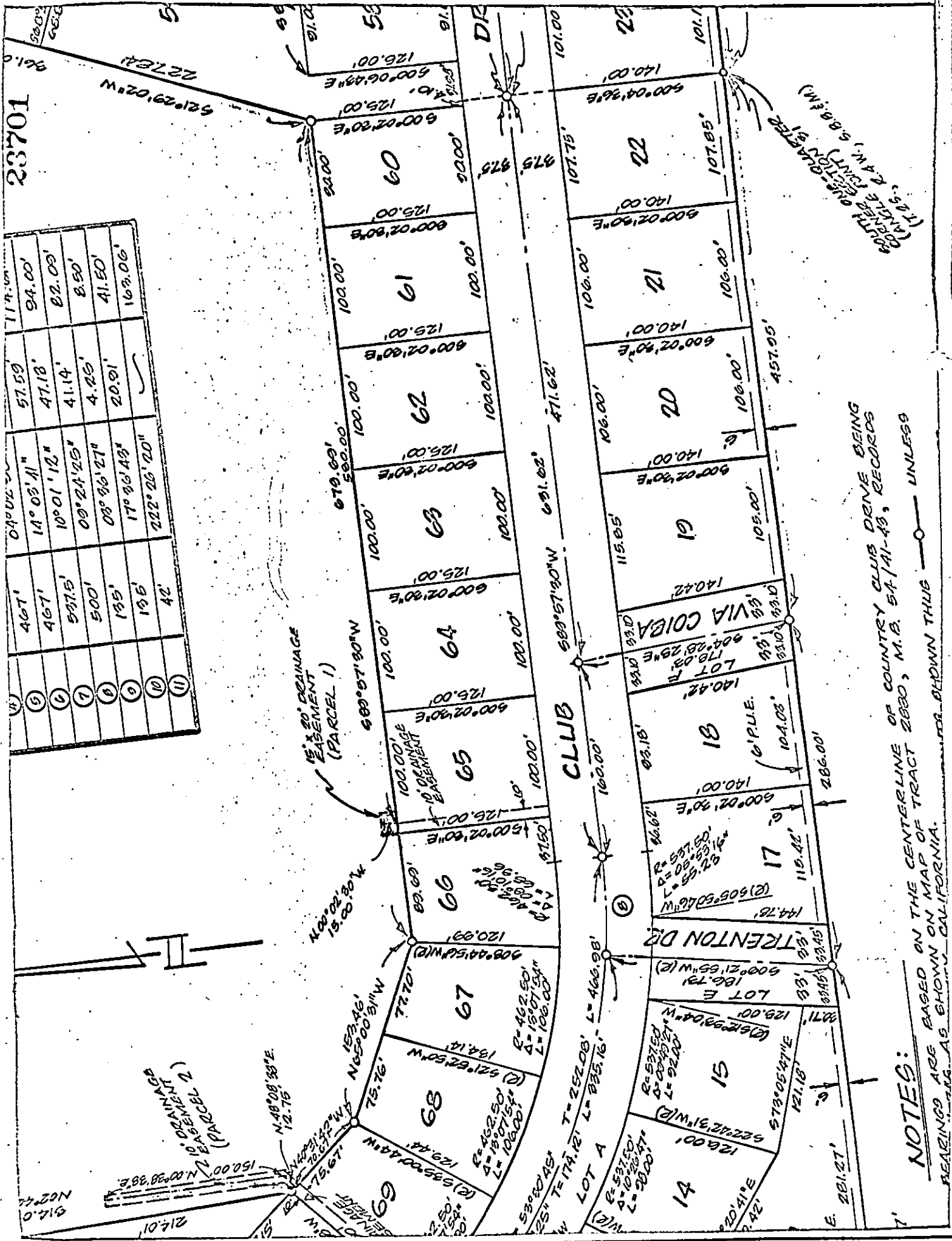
THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 2-25-66
From: M & G Properties, Inc.
For: Par. Sect. 31, T. 2 S. R. 4 W. S. B. 4 M

to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Bk. 2374 O.R. pg. 359 et Seq. Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 3-4-66

L. N. Hailey
Property Management Officer

Return Deed to: Office of City Clerk
Riverside, California



⑪	42'	222° 26' 20" W	17° 36' 43"	20.91'	163.06'
⑩	195'	17° 36' 43"	17° 36' 43"	20.91'	163.06'
⑨	500'	08° 36' 27" W	4.25'	41.50'	163.06'
⑧	537.5'	09° 24' 25" W	41.14'	8.50'	163.06'
⑦	467'	10° 01' 12" W	47.18'	82.09'	163.06'
⑥	467'	14° 03' 41" W	57.59'	94.00'	163.06'
⑤	467'	04° 02' 30" W	117.00'	94.00'	163.06'

NOTES:
 BEARINGS ARE BASED ON THE CENTERLINE OF COUNTRY CLUB DRIVE BEING BEING
 RECORDS M.S. 54-141-43, RECORDS
 AS SHOWN ON MAP OF TRACT 2880,
 CALIFORNIA. UNLESS
 OTHERWISE SHOWN OTHERWISE SHOWN THIS

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the attached document.
 It is not a part of the written description therein.

Scale 1" = 100' Date JAN 13, 1966 Subject STORM DRAIN EASEMENTS J. F. DAVIDSON ASSOCIATES Civil Engineers

23701

Maximum recording from 4-1-65, book and page no longer assigned. Identify by document number and year of filing.

RECEIVED FOR RECORD

MAR 4 1966

Min. Post

3

Books

M

Office of

Recorded in Official Records
of Riverside County, California

W. H. DeLoach

Recorder

FEE \$ *2.00*

INDEXED

[Handwritten signature]

5766