

over and along said real property, and to deposit tools, implements and other material thereon by said party of the second part, its officers, agents and employees and by persons under contract with it and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, and removing said electrical facilities

Provided, however, that the grantor        reserve s the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

23709

IN WITNESS WHEREOF the said part y of the first part has hereunto executed the within instrument the day and year first above written.

*[Handwritten signature]*

CENTER REALTY INC., a corporation,

By: Wm. Austin - Pres

By: Bart R. Singletary - Secretary

RIVERSIDE SAVINGS AND LOAN ASSOCIATION

By: L. O. Dunch

By: James B. [unclear] Secretary

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated       

STATE OF CALIFORNIA, }  
County of Riverside } ss.

ON January 24, 1966, before me, the undersigned, a Notary Public in and for said State, personally appeared Wm. Austin, known to me to be the President and Bart R. Singletary, known to me to be the Secretary of the Center Realty, Inc. the Corporation that executed the within Instrument, known to me to be the person who executed the within Instrument, on behalf of the Corporation, therein named, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal.



*[Handwritten signature]*  
BETTY HARDING 5772  
My Commission Expires        1967  
NAME TYPED OR PRINTED  
Notary Public in and for said State.

23709

True  
to s

E A S E M E N T

ORIGINAL  
APPROVED AS TO FORM

M. Neal Singer  
DEPUTY CITY ATTORNEY

THIS INSTRUMENT, made this \_\_\_\_\_ day of \_\_\_\_\_, 19 66

by and between CENTER REALTY INC., a corporation

5772

part y of the first part and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part;

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby

2370  
2372

acknowledged, said party \_\_\_\_\_ of the first part does \_\_\_\_\_ by these presents grant unto the said party of the second part, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement and removal of a \_\_\_\_\_

electrical facilities

together with all necessary appurtenances, in, under, upon, over, and along that certain real property situated in the County of Riverside, State of California, described as follows:

A uniform strip of land, 5 feet in width, over, under and across a portion of the northeast quarter of Section 23, Township 3 South, Range 5 West, San Bernardino Base and Meridian, described as follows:

Commencing at the most northerly corner of Parcel 5, as shown on map of a Record of Survey on file in Book 30, page 35, Records of Surveys, Records of Riverside County;

Thence South 35°11' East, 10.94 feet; thence South 74°45'30" West, 2.66 feet; thence North 35°11' West, 155 feet to the TRUE point of beginning of the center line of said strip of land, 5 feet in width;

Thence South 35°11' East, 210 feet to an end.

The side lines of said strip shall be lengthened or shortened to terminate on lines drawn at right angles to the respective ends of said described center line.

APPROVED AS TO DESCRIPTION  
[Signature] 1/11/66  
GEN. SUPT. & CHIEF ENGINEER

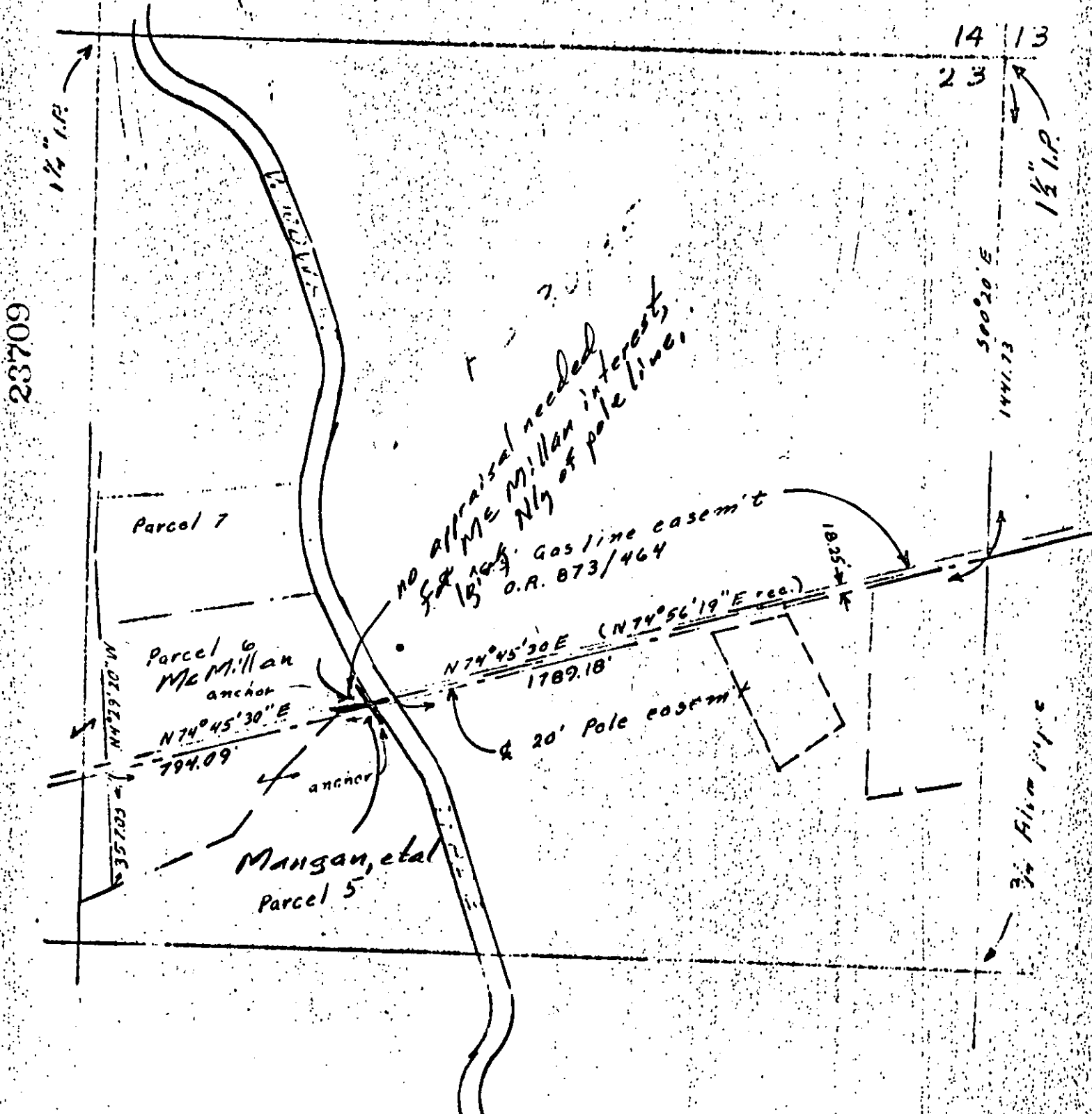
TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass

Not posted outside City limits.

5772

FREEMAN-LA COLINA 66 KV LINE

NE 1/4 OF SECTION 23, T.3S., R.5W., S.B.B. & M



PLAT

Pole Line Easement To Be Acquired  
CITY OF RIVERSIDE 1963

5772

23709

MAN-LA-211111

Microfilm recording from 4-1-65. Book and page no longer assigned. Identify by document number and year of filing.

RECEIVED FOR RECORD

MAR 4 1966

Min. Recd 3 o'clock M

Grantee

Recorded in Official Records of Riverside County, California

*W. H. D. D. D.*

FILE # *100000*

INDEXED

*Am*

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