

31761

Par. #22

Jurupa Avenue -  
Elenor to Osburn

RECEIVED FOR RECORD  
MAR 25 1966  
At Request of  
*City Clerk*  
Recorded in Official Records  
of Riverside County, California

*W.H. DeLoach*

Microfilm recording from 4-1-65. Book and page no longer assigned. Identify by document number and year of filing.

Recorder  
FEE \$ *None*

APPROVED AS TO FORM 5786

*M. Neal Sivley*  
CITY ATTORNEY

GRANT DEED

INDEXED

DEPARTMENT OF VETERANS AFFAIRS OF THE STATE OF CALIFORNIA & RUSSELL L.

PALMER & BARBARA N. PALMER, husband and wife, as their interests appear

of record (GRANTORS- Grantors)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do \_\_\_\_\_ hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows: --

That portion of Lot 8 of Del Ray Tract as shown on map on file in Book 15, page 8 of Maps, Records of Riverside County, California, described as follows:

Beginning at the northwesterly corner of said Lot 8;  
Thence N89°34'E, along the northerly line of said Lot, 69 feet to the northeasterly corner of said Lot;  
Thence S0°08'W, along the easterly line of said Lot, 15.95 feet;  
Thence leaving said easterly line, N63°42'W, 23.36 feet to a point in a line parallel with and 5.5 feet southerly of as measured at right angles to the northerly line of said Lot;  
Thence S89°34'W, along said parallel line, 48 feet to a point in the westerly line of said Lot 5;  
Thence N0°08'E, along said westerly line 5.5 feet to the point of beginning.

DESCRIPTION APPROVAL  
by *Edward Linker*, 1922/4.5 by *W.H.P.*  
Surveyor

488.12 sq. ft.

Dated February 21, 1966 ~~XXXXXX~~

DEPARTMENT OF VETERANS AFFAIRS  
OF THE STATE OF CALIFORNIA

By *[Signature]*  
Authorized Officer

By *Russell L. Palmer*  
RUSSELL L. PALMER  
*Barbara N. Palmer*  
BARBARA N. PALMER

Witnessed By  
*Robert L. Mills*  
2/21/66

CL 304-418 (4/64)

5786