

92013

6/18-1

### GRANT OF EASEMENT (INDIVIDUAL)

THE GRANTORS, HOWARD E. BLUM AND LILA M. BLUM (HUSBAND AND WIFE) hereby grant to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on and over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

5800-31

Said real property is described as follows:

That portion of the East half of the SW 1/4 and NW 1/4 of the SE 1/4 of Section 3, Township 3 South, Range 6 West, San Bernardino Base and Meridian, as shown by Map of Subdivision of Rancho La Sierra, on file in book 6, page 70 of Maps, records of Riverside County, as conveyed to the Grantors herein by deed dated April 23, 1947, and recorded April 29, 1947, in Book 828, page 491, Official Records.

It is understood and agreed that the location in which said electric line is constructed shall be the permanent location of said electric line for the uses and purposes of this easement.

APPROVED AS TO DESCRIPTION  
H. L. WHEELER  
DIST. CLERK  
W. O. 3462  
M. S.  
RIGHT OF WAY DIST.

The Grantee, its successors and assigns, and its and their agents and employees, shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted, and shall have the right to trim or top such trees as may endanger or interfere with said electric line.

IN WITNESS WHEREOF, the Grantor has executed this instrument this 22<sup>nd</sup> day of July, 1947

Witness:

W. G. Southwell  
W. G. Southwell

Signature of Grantor(s):

Howard E. Blum  
Lila M. Blum

5800-31

STATE OF CALIFORNIA

COUNTY OF .....

ss.

On this ..... day of ....., 194....., before me,

....., a Notary Public in and for said County and State, personally appeared ..... known to me, (or proved to me on the oath of .....), to be the person..... whose name..... subscribed to the within instrument, and acknowledged to me that .....he..... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal)

Notary Public in and for said County and State

My commission expires on.....

(Direct Form)

STATE OF CALIFORNIA

COUNTY OF San Bernardino

ss.

On this 18th day of August, 1947, before me, E. M. Taylor, a Notary Public in and for

said County and State, personally appeared W. B. Southwell personally known to me to be the same person whose name is subscribed to the within instrument as a subscribing witness thereto who being by me duly sworn, deposes and says that he resides in the County of San Bernardino, State of California, that he was present and saw Howard R. Blum, Lila M. Blum

personally known to him to be the same person described in and whose name is subscribed to the within instrument as ..... part of thereto, sign and execute the same; and that he, the affiant, then and there subscribed his name to said instrument as a witness.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal)

E. M. Taylor  
Notary Public in and for said County and State

My commission expires on 7-10-50

(Witness Form)

1380

Return to  
SOUTHERN CALIFORNIA EDISON COMPANY LTD.  
P. O. Box 522 1151  
San Bernardino, California

Attention Right of Way and Land Department

INDEXED  
GRANT OF EASEMENT

GRANTOR

RECEIVED FOR RECORD  
SEP 10 1947

SOUTHERN CALIFORNIA EDISON COMPANY LTD.

Grantee

Dated this 18th day of August 1947

Booked in 864 19

Filed for Record in 327  
Records of Riverside County, California

DACK A ROSS

Grace Purcell

1.00

A. Kooles

BOYD M. Edney

99013

1828/491

That portion of Lot 39 of Edgewood Tract No. 1, as shown by map on file in Book 11, page 30 of Maps, Riverside County Records, described as follows:  
Beginning at the Northwest corner of said Lot 39; thence North 89° 22' East, along the North line of said Lot 39 a distance of 55 feet; thence South 0° 10' East and parallel with the East line of said Lot 39 a distance of 165 feet; thence South 89° 22' West a distance of 52.25 feet to a point on the West line of said Lot 39; thence North 01° 02' West along the West line of said Lot 39 a distance of 165 feet to the point of beginning.

TOGETHER with one share of capital stock of the Fox Springs Mutual Water Company.

SUBJECT TO: 1. Taxes for the fiscal year 1947-48.  
2. Covenants, conditions, restrictions, reservations and

rights of way of record.

WITNESS our hands this 30 day of April, 1947.

Lottie McDonald

James McDonald

U.S.I.R.S. #440 Cancelled

STATE OF CALIFORNIA )  
County of Riverside )SS

On this 30 day of April, 1947, before me, J. R. Leason a Notary Public in and for said County and State, personally appeared JAMES McDonald and Lottie McDonald known to me to be the persons described in and whose names are subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal the day and year in this certificate first above written.

J. R. Leason  
Notary Public in and for  
said County and State.

(NOTARIAL SEAL)

Received for record Apr 29, 1947 at 10:00 A.M. past 9 o'clock A.M. at request of Security Title Ins. & Guar. Co. Copied in Book 10, 222 of Official Records, page 480, et seq., Records of Riverside County, California.  
Fees \$1.00

#4311

Jack A. Ross, Recorder

CLERKED: Cop. Ist J. Roche      Comptroller A. Sun... t.

D. HILLES SMITH, ET AL )  
Pl )  
vs )  
HILLES R. BLUM, ET AL )

IN CERTAIN PORTION OF TRACT NO. 100      D. HILLES SMITH and      HILLES R. BLUM, husband and wife, do hereby grant to HILLES R. BLUM and LILIA M. BLUM, husband and wife, as Joint Tenants all that Real Property situate in the County of Riverside, State of California, described as follows:

A portion of the East half of the Southwest quarter and Northwest quarter of Southeast quarter of Section 3, Township 3 South, Range 6 East, San Bern. Meridian, as shown by map of Subdivision of Ranches La Biciña, on file in Book 6 page 70 of Maps, Records of Riverside County, California, described as follows: Commencing at a point in the center line of Lot "M" the said Lot is shown by map of Tract No. 2 of La Sierra Heights on file in Book 7 page 66 of Maps, Records of said Riverside County, said point being situated on said center line of Lot "M" South 14° 3' East, 260.00 feet from the intersection of said center line with the center line of Lot "O" of said Tract No. 2; thence South 75° 03' West, 342 feet to the point of beginning; thence continuing South 75° 03' West, 400.00 feet; thence South 14° 04' East, 110 feet; thence North 85° 48' East, 101.86 feet; thence North 75° 03' East, 104.7 feet; thence North 14° 16' East, 120 feet to the point of beginning; and estimated to contain 1.37 acres.

TOGETHER with right of interest and appurtenances over a good lying South and West to above described property.

SUBJECT TO: 1. Taxes for the fiscal year 1947-48.  
2. Usual rights of way, reservations and restrictions of record.

WITNESS our hands this 23rd day of April, 1947.

D. Hilles Smith  
Hilless R. Smith

U.S.I.R.S. #160 Cancelled

5800