

84497

6/39

GRANT OF EASEMENT
(INDIVIDUAL)

THE GRANTORS, STEPHEN GYURGYIK and HELEN MAGORY
hereby grant... to SOUTHERN CALIFORNIA EDISON COMPANY LTD., a corporation, its successors
and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on and
over the real property hereinafter described, situated in the County of Riverside
State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and
other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone
and/or other purposes.

Said real property is described as follows:

5800-10

The Northwesterly 5 feet of Lot 12 in Block 45 of La Sierra Gardens as
per map recorded in Book 11, pages 42 to 50 of Maps, records of said Riverside
County.

DIST. EASTERN
W.O. 17, 25, 28
M.S. 49-89
APPROVED AS TO DESCRIPTION
BY W. W. WHEELER JR.
DATE NOV 28 4.
RIGHT OF WAY AGY.
J.O. 6229

The Grantee, its successors and assigns, and its and their agents and employees, shall have free access
to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein
granted, and shall have the right to trim or top such trees as may endanger or interfere with said electric
line.

IN WITNESS WHEREOF, the Grantors have executed this instrument this 26th day
of December, 1945.

Witness:

S.C. Thompson
S.C. Thompson

Stephen Gyurgyik
Helen Magory

5800-10

STATE OF CALIFORNIA

COUNTY OF

ss.

On this day of, 194....., before me, a Notary Public in and for said County and State, personally appeared known to me, (or proved to me on the oath of), to be the person whose name subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal) Notary Public in and for said County and State :

My commission expires on

(Direct Form)

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

ss.

On this 28th day of January, 1946, before me, O. W. SCOTT, a Notary Public in and for said County and State, personally appeared S. C. THOMPSON personally known to me to be the same person whose name is subscribed to the within instrument as a subscribing witness thereto, who being by me duly sworn, deposes and says that he resides in the County of LOS ANGELES, State of California, that he was present and saw STEPHEN GYURGYIK HELEN MAGORY

personally known to him to be the same person. S. described in and whose name. S. is subscribed to the within instrument as part thereof, sign and execute the same; and that he, the affiant, then and there subscribed his name to said instrument as a witness.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal) Notary Public in and for said County and State

My commission expires on

(Witness Form)

RECORDED TO BOOK 1, PAGE 354 (1946) FEB 18 1946

RECEIVED FOR RECORD FEB 18 1946 REQUEST OF So. Calif. Edison Co. JACK A. ROSS, Partner, O.A. Ross

INDEXED Book & Paged

2188 Return to SOUTHERN CALIFORNIA EDISON COMPANY LTD. P. O. BOX 351 LOS ANGELES 53, CALIF. ATTENTION - H. I. WOODRUFF

COMPANY BY White 10/5

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