

122819

BOOK 1330 PAGE 375

GRANT OF EASEMENT
(INDIVIDUAL)

THE GRANTOR J. A. ARNOLD
hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinafter described, situated in the County of Riverside State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

Lots 6 and 8, Block 68, Tract No. 2, La Sierra Heights Tract, recorded in Book 70 of Maps, page 66, records of said County.

5800-110

DIST.	
W. O.	
M. O.	
APPROVED R/W DEPT.	
BY	
DATE	

All poles shall be erected and maintained within one foot of the following described line:
Beginning at a point on the Northeasterly line of Rindge Road (80 feet wide), distant approximately 230 feet Northwesterly of the Southeasterly line of said Lot 6; thence Northeasterly 8 feet to point "A"; thence Northwesterly parallel with the Northeasterly line of said Rindge Road, 595 feet to point "B"; thence Northeasterly parallel with the Southeasterly line of Campbell Ave., 285 feet.

Also beginning at point "A" set out hereinabove; thence Northeasterly 40 feet.
Also beginning at point "B" set out hereinabove; thence Northwesterly 40 feet.
Also beginning at point "B" set out hereinabove; thence Southwesterly 8 feet.

It is understood and agreed that the above line description is approximate only, it being the intention of the Grantor, by this conveyance to grant an easement for said electric line in the location in which said electric line shall be constructed on and over the above described property.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantor... has.. executed this instrument this 19th day of November, 1957.

WITNESS:

William H. Johnson

SIGNATURE OF GRANTOR(s):

John A. Arnold
J. A. Arnold

5800-110

STATE OF CALIFORNIA }
COUNTY OF } SS.

On..... before me, the undersigned, a Notary Public in and for said County and said State, personally appeared.....

known to me to be the person... whose name... subscribed to the within instrument and acknowledged that... executed the same.

WITNESS my hand and official seal.

(Seal)

Notary Public in and for said County and State

SPACE BELOW FOR RECORDER'S USE ONLY

RECEIVED FOR RECORD

JAN 2 1958

Attest: *[Signature]*
Recorder

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By, Secy., Records of Riverside County, California

JACK A. ROSS

Recorder

[Signature]

By, Secy., Records of Riverside County, California

REES & CO

Recorder

[Signature]

RECORDED

[Signature]

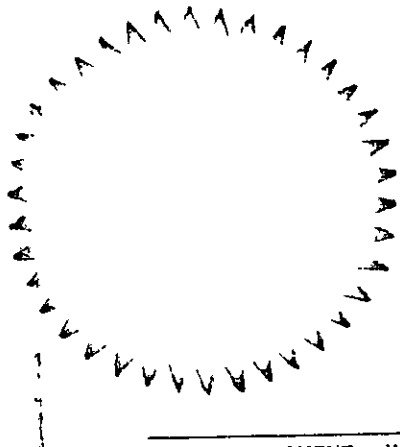
Return to
SOUTHERN CALIFORNIA EDISON COMPANY
BERNARDINO P. O. Box 351
Los Angeles 53, California
Attention Right of Way and Land Department

RECEIVED
FEB 7 1952

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STATE OF CALIFORNIA,

County of Los Angeles } ss.

ON THIS 21st day of November, A.D., 1951, before me,
R. L. Luther, a Notary Public in and for the
said County and State, residing therein, duly commissioned and sworn, personally appeared
William G. Johnson
known to me to be the person whose name is subscribed to the within Instrument, as
a Witness thereto, who being by me duly sworn, deposes and says. That he resides in
Los Angeles County, and that he was present
and saw JOHN A. ARNOLD personally,
known to him to be the same person whose name is subscribed to the
within and annexed Instrument, execute and deliver the same, and he acknowledged to said
affiant that he executed the same; and that said affiant subscribed his name thereto
as a Witness.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and
year in this certificate first above written.



[Signature]
Notary Public in and for said County and State.
NOTARY PUBLIC

ACKNOWLEDGMENT - WITNESS - WOLCOTT'S FORM 262

and for the County of Los Angeles, State of California
Commission Expires July 8, 1953

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