

85906

6/18

**GRANT OF EASEMENT
(CORPORATION)**

CALIFORNIA HOME EXTENSION ASSOCIATION

a corporation, organized under the laws of the State of _____, and having its principal place of business at _____, in said State, hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY LTD., a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on and over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

5800-12

The Northeasterly 5 feet of Lot 34 in Onwensia, as per map recorded in Book 11 of Maps, Pages 98 and 99, records of said Riverside County.

APPROVED AS TO DESCRIPTION
H. L. WHEELER BY *[Signature]*
DATE APR 25 '46 LIGHT OF WAY ACT
DIST *[Signature]*
D. S. 05-219
M. S. 49-99

[Faint, illegible text and stamps]

The Grantee, its successors and assigns, and its and their agents and employees, shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted, and shall have the right to trim or top such trees as may endanger or interfere with said electric line.

IN WITNESS WHEREOF, said CALIFORNIA HOME EXTENSION ASSOCIATION has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its _____ President and _____ Secretary, thereunto duly authorized, this Tenth day of May, 1946.

CALIFORNIA HOME EXTENSION ASSOCIATION
By Louise Hartruff President
By M. M. Crowe Secretary

5800-12



STATE OF CALIFORNIA,
COUNTY OF LOS ANGELES

ss.

CERTIFICATE OF NOTARY PUBLIC

On this 10th day of May, A. D., 1946, before me
Marian Craig, a Notary Public in and for
said County and State, personally appeared Louise O. Hartman
known to me (or proved to me on the oath of M. M. Crowl) to be the
President, and M. M. Crowl known to me (or proved to me on the oath of
Extension Association) to be the Secretary of the California Home
the Corporation that executed the within Instrument, known to me (or proved to me on the oath of
) to be the persons who executed the within Instrument on behalf of the Corporation therein
named, and acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year
in this certificate first above written.

Marian Craig
Notary Public in and for said County and State.

My commission expires on Oct 16 - 1949

IT IS HEREBY CERTIFIED AS THE TRUE AND CORRECT COPY OF SAID INSTRUMENT AS THE SAME APPEARS TO ME TO BE TRUE AND CORRECT.

Return to
SOUTHERN CALIFORNIA EDISON COMPANY LTD.
P. O. BOX 351
LOS ANGELES 53, CALIF.
ATTENTION - H. L. WHEELER

INDEXED
Book & Paged

RECEIVED FOR RECORD	
JUL 30 1946	245
Grantee	765
JACK A. ROSS	365
<u>James Durbin</u>	
1.00	

R. White
J. Hale

100/5

85906

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