

127083

GRANT OF EASEMENT  
(INDIVIDUAL)

THE GRANTOR A. E. BUTLER and JOYCE B. BUTLER, Husband and Wife  
hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

5800-100

The Northeasterly 6 feet of Lot 17;  
the Southwesterly 6 feet of Lot 18;  
the Northerly 2 feet of the Easterly 35 feet of Lot 23;  
the Southerly 2 feet of the Easterly 35 feet of Lot 24;  
the Easterly 2 feet of the Southerly 35 feet of Lot 26;  
all in Butler Subdivision Unit No. 1, as per Map recorded in Book 24 of Maps, pages 80 and 81, records of said County.

1ST.  
6034  
2185  
2220  
19-99  
APPROVED  
R/W DEPT.  
Ray  
DATE  
-17-52

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantors have executed this instrument this 15th day of May, 19 52

Witness:

Signature of Grantor(s):

A. E. Butler  
A. E. Butler

Joyce B. Butler  
Joyce B. Butler

5800-100

STATE OF CALIFORNIA, } ss.  
COUNTY OF Riverside

On this 15th day of May, A. D., 1952, before me, a Notary Public in and for said County and State, personally appeared A. E. Butler and Joyce B. Butler,

known to me to be the persons whose name are subscribed to the within Instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Bessie A. Shaw  
Notary Public in and for said County and State

26512

SPACE BELOW FOR RECORDER'S USE ONLY

RECEIVED FOR RECORD  
JUN 24 1952  
Attest My Hand and Seal of Office  
At the City of San Bernardino, California  
Recorder  
BOOK 1319 PAGE 282  
Et. Sec., Records of Riverside County, California

JACK A. ROSS  
Recorder  
By Dulma Deane  
Deputy Recorder

FEES \$ 1.00

PHOTOSTATED  
COMPARED  
Callahan  
190/6