

BOOK 1390 PAGE 516

GRANT OF EASEMENT
(CORPORATION)

127324
6156

SOUTHEASTERN CALIFORNIA ASSOCIATION OF SEVENTH-DAY ADVENTISTS
a corporation, organized under the laws of the State of California, and having its principal place of business at Arlington, in said State, hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace, and/or remove, in, on and over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

5800-125

The Northwestorly 6 feet of Lot 10, Reiche's La Sierra Subdivision, recorded in Book 13 of Maps, page 60, records of said County.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, said SOUTHEASTERN CALIFORNIA ASSOCIATION OF SEVENTH-DAY ADVENTISTS has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its President and Assistant Secretary, thereunto duly authorized, this twelfth day of May, 1952

SOUTHEASTERN CALIFORNIA ASSOCIATION OF SEVENTH-DAY ADVENTISTS

By H. H. Nichols President

By F. A. Gregerson Assistant Secretary

Lydia C. Bowen
Lydia C. Bowen

STATE OF CALIFORNIA
COUNTY OF

Riverside

SS.

On May 12, 1952 before me, the undersigned, a Notary Public in and for said County and State, personally appeared H. H. Nichols known to me to be the President, and F. A. Gregerson known to me to be the Assistant Secretary of the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal

(Seal) Notary Public in and for said County and State

My Commission Expires March 11, 1956

SPACE BELOW FOR RECORDER'S USE ONLY

PHOTOSTATED

RECEIVED FOR RECORD

AUG 5 1952

At Los Angeles Post Office

Grantee

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S. Cal. Edison Co. Inc.

JACK A. ROSS

By O. A. Ross Deputy Recorder

FEES \$1.75

5800-125

170/5

33188