

85966

6113-3

GRANT OF EASEMENT  
(INDIVIDUAL)

THE GRANTOR S JOSEPH DURAN and ANITA A. DURAN, husband & wife,  
hereby grant... to SOUTHERN CALIFORNIA EDISON COMPANY LTD., a corporation, its successors  
and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on and  
over the real property hereinafter described, situated in the County of Riverside,  
State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and  
other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone  
and/or other purposes.

Said real property is described as follows:

5800-13

The Southwest 5 feet of Lot 35 in Onwensia, as per map recorded in Book 11  
of Maps, Pages 98 and 99, records of said Riverside County.

APPROVED AS TO DESCRIPTION  
H. L. WHEELER BY [Signature]  
DATE APR 25 '46 RIGHT OF WAY ACT  
U.S. 549-99

The Grantee, its successors and assigns, and its and their agents and employees, shall have free access  
to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein  
granted, and shall have the right to trim or top such trees as may endanger or interfere with said electric  
line.

The Grantee, its successors and assigns, and its and their agents and employees, shall have free access  
to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein  
granted, and shall have the right to trim or top such trees as may endanger or interfere with said electric  
line.

IN WITNESS WHEREOF, the Grantor S have executed this instrument this 28 day  
of May, 1946

Witness: [Signature]  
[Signature] } Joseph Duran  
[Signature] } Anita Duran

5800-13

STATE OF CALIFORNIA

COUNTY OF \_\_\_\_\_

ss.

On this \_\_\_\_\_ day of \_\_\_\_\_, 194\_\_\_\_, before me,

\_\_\_\_\_ a Notary Public in and for said County and State, personally appeared \_\_\_\_\_ known to me, (or proved to me on the oath of \_\_\_\_\_), to be the person whose name \_\_\_\_\_ subscribed to the within instrument, and acknowledged to me that he executed the same.

(Direct Form)

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal) \_\_\_\_\_ Notary Public in and for said County and State.

My commission expires on \_\_\_\_\_

STATE OF CALIFORNIA

COUNTY OF San Bernardino

ss.

On this 14th day of June, 1946, before me,

Vera W. Smith

\_\_\_\_\_, a Notary Public in and for

said County and State, personally appeared P. R. Jakway

personally known to me to be the same person whose name is subscribed to the within instrument as a subscribing witness thereto, who being by me duly sworn, deposes and says that he resides in the County of San Bernardino, State of California, that he was present and saw

Joseph Duran and Anita Duran

personally known to him to be the same person as described in and whose name is subscribed to the within instrument as part thereof, sign and execute the same; and that he, the affiant, then and there subscribed his name to said instrument as a witness.

(Witness Form)

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal)

\_\_\_\_\_  
Notary Public in and for said County and State

My commission expires on Feb. 5, 1947

of this record of the office of the Recorder of the County of San Bernardino

the instrument of the date of the above instrument as per the record in book

Return to  
SOUTHERN CALIFORNIA EDISON COMPANY LTD.  
P. O. BOX 351  
LOS ANGELES 53, CALIF.  
PREMIUM - H. L. WHEELER

4564

RECORDED

JUL 30 1946

Grantee

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184

JACK A. BOSS

*James Duran*

100/5

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