

122076

GRANT OF EASEMENT
(INDIVIDUAL)

THE GRANTOR LESTER F. THRAPP & URDA E. THRAPP, Husband and Wife
hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and
assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over
the real property hereinafter described, situated in the County of Riverside
State of California, an electric line, consisting of poles, necessary guys and anchors, ~~cross-arms~~, wires and
other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone
and/or other purposes.

Said real property is described as follows:

5800-123

The East 2 feet of the South 30 feet of Lot 16, Alhambra Addition, as
per plat recorded in Book 11 of Maps, pages 78 and 79, records of said County.

DIST.
6034
W. O.
1243
M. S.
50-99
APPROVED
R/W DEPT.
BY
R.A.G.
DATE

11-15-52
J.O.7381

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have
the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free
access to said electric line and every part thereof, at all times, for the purpose of exercising the rights
herein granted.

IN WITNESS WHEREOF, the Grantors have executed this instrument this 29th day
of December, 1952

Witness:

R. A. Grant

Signature of Grantor(s):

Lester F. Thrapp
Lester F. Thrapp

R. A. Grant

Urda E. Thrapp
Urda E. Thrapp

STATE OF CALIFORNIA }
COUNTY OF } ss.
San Bernardino

5800-123

On December 1, 1952
before me, the undersigned, a Notary Public in
and for said County and said State, personally appeared
R. A. Grant
personally known to me to be the person whose name
is subscribed to the within Instrument, as a Witness
thereto, who being by me duly sworn, deposes and says:
That he resides in San Bernardino,
and that he was present and saw Lester F. Thrapp and Urda E. Thrapp
personally known to him to be the same persons
described in and whose name he subscribed to the
within and annexed Instrument as Parties
thereto, execute and deliver the same, and they
acknowledged to said affiant that they executed
the same; and that said affiant subscribed his
name thereto as a Witness.

WITNESS my hand and official seal.

(Seal) Lucy H. Neilson
Notary Public in and for said County and State.

SPACE BELOW FOR RECORDER'S USE ONLY

RECEIVED FOR RECORD
DEC 19 1952
ALBANY, CALIF. REC. DIV.

BOOK 1424 PAGE 143
JACK A. ROSS
BY DA. Grant
FEE \$ 1.80

PHOTOSTATED
COMPARED
80 BY [Signature]
1/2
COMPARER

(Witness)