

132079

GRANT OF EASEMENT
(INDIVIDUAL)

THE GRANTOR E. J. TUNISON and NORMA B. TUNISON, Husband and Wife.....
hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and
assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over
the real property hereinafter described, situated in the County of Riverside.....
State of California, an electric line, consisting of ~~poles~~ necessary guys and anchors, ~~cross-arms~~ wires and
other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone
and/or other purposes.

.5800-145

Said real property is described as follows:

The Southwesterly 2 feet of the Southeasterly 30 feet and the Northeasterly
2 feet of the Southeasterly 30 feet of the following described property: All that portion
of Lots 2 and 7, Block 22, La Granada Tract, as per plat recorded in Book 12 of Maps, pages
42 to 51, records of said County, described as follows: Commencing at the most Southerly
corner of said Lot 7; thence North 48°32' East along the Southeasterly line of said Lot 7,
175 feet for the True Point of Beginning; said point of beginning being the most Southerly
corner of that certain parcel of land conveyed to Frank Garcia, et ux by deed recorded
July 15, 1947, in Book 841, page 348; thence North 33° 32' West along the Southwesterly
line of said parcel, 434.86 feet to the Northwesterly line of said Lot 2; thence North
24° 23' 30" East along the Northwesterly line of said Lot 2, 10.7 feet to the beginning
of a curve; thence Northeasterly along a curve to the right along said Northwesterly line
96.19 feet to the most Northerly corner of said Lot 2; thence South 35°34' East along the
Northeasterly lines of said Lots 2 and 7, 442.5 feet to the most Easterly corner of said
Lot 7; thence South 48° 32' West along the Southeasterly line of said Lot 7, 120.33 feet
to the point of beginning.

DIST. 6034
W. O. ---
1273
M. S. 50-99
APPROVED R/W DEPT. BY ---
R. A. G.
DATE

11-15-52
J.O.7381

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have
the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free
access to said electric line and every part thereof, at all times, for the purpose of exercising the rights
herein granted.

IN WITNESS WHEREOF, the Grantor S. hat executed this instrument this 24th day
of November, 1952

Witness:
R. A. Grant

Signature of Grantor(s):
E. J. Tunison
E. J. Tunison

R. A. Grant

Norma B. Tunison
Norma B. Tunison

.5800-143

STATE OF CALIFORNIA }
COUNTY OF } SS.
San Bernardino }

On November 16, 1952
before me, the undersigned, a Notary Public in
and for said County and said State, personally appeared
R. A. Grant
personally known to me to be the person whose name
is subscribed to the within Instrument, as a Witness
thereto, who being by me duly sworn, deposes and says:
That he resides in San Bernardino
and that he was present and saw E. J. Tunison
Norma B. Tunison
personally known to him to be the same person
described in and whose name are subscribed to the
within and annexed Instrument as Parties
thereto, execute and deliver the same, and they
acknowledged to said affiant that they executed
the same; and that said affiant subscribed his
name thereto as a Witness.

WITNESS my hand and official seal.
(Seal) Ruby H. Neilson
Notary Public in and for said County and State.

SPACE BELOW FOR RECORDER'S USE ONLY

58035

RECEIVED FOR RECORD
DEC 17 1952

BOOK 1424 PAGE 135

JACK A. ROSE

BY O. A. Grant

FEES \$ 1.00

PHOTOSTATED
COMPARED

90
11/1

(Witness)