

BOOK 1440 PAGE 314

GRANT OF EASEMENT  
(INDIVIDUAL)

121965  
6/10-53

THE GRANTOR s. PAUL A. PETERSON AND MARJORIE L. PETERSON ( H&W)  
hereby grant to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

.5800 - 160

The Southeasterly 2 feet of Lot 34, Sierra Foothill Tract, as per plat recorded in Book 24 of Maps, pages 62 and 63, records of said County.

DIST.
6034
W. O.
1285
M. S.
50-99
APPROVED R/W DEPT.
BY
RAG
DATE
1-3-53
J.O. 7623

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantors have executed this instrument this 19<sup>th</sup> day of January, 1953

Witness  
R. A. Grant

Signature of Grantor(s):  
Paul A. Peterson  
Paul A. Peterson

R. A. Grant

Marjorie L. Peterson  
Marjorie L. Peterson

.5800 - 160

STATE OF CALIFORNIA }  
COUNTY OF San Bernardino } ss.

On January 20, 1953 before me, the undersigned, a Notary Public in and for said County and said State, personally appeared R. A. Grant personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says: That he resides in San Bernardino, and that he was present and saw Paul A. Peterson and Marjorie L. Peterson, personally known to him to be the same persons, described in and whose name are subscribed to the within and annexed Instrument as Parties thereto, execute and deliver the same, and they acknowledged to said affiant that they executed the same; and that said affiant subscribed his name thereto as a Witness.

WITNESS my hand and official seal.

(Seal) Evelyn H. Neilson  
Notary Public in and for said County and State.

SPACE BELOW FOR RECORDER'S USE ONLY

6545

RECEIVED FOR RECORD

FEB 10 1953

AT 10:30 AM PAST 11 O'CLOCK - AM AT REQUEST OF

Grantee

BOOK 1440 PAGE 314  
ET. SE. RECORDS OF RIVERSIDE COUNTY, CALIFORNIA

JACK A. KOSS  
DEPUTY RECORDER

BY Barbara Koss

FEES \$ 1.50

PHOTOSTATED  
COMPARED

COMPAILED