

131062

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RECORDING REQUESTED BY

RECORDED	7-31-61
DOCUMENT	65265
VOLUME	2954
PAGE	441
COUNTY	RIVERSIDE
S. C. E. DOC.	131062. MA

WHEN RECORDED MAIL TO

Southern California Edison Company

P. O. Box 1131

San Bernardino, California

Attention: Right of Way Department

SPACE ABOVE THIS LINE FOR RECORDER'S USE

PARTIAL QUITCLAIM OF EASEMENT

5800-166

SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, (former name Southern California Edison Company Ltd.), does hereby remise, release and quitclaim unto the owner or owners of record of the real property hereinafter described, all rights acquired under or by virtue of that certain Grant of Easement dated January 21, 1953, from Anza Realty Company, recorded as Document No. 13383 on March 30, 1953, in Book 1453, page 376 of Official Records in the office of the County Recorder of the County of Riverside, State of California,

DISTRICT	ONTARIO
WORK ORDER	6034
IDENTITY	709
MAP SIZE	50 7368
APPROVED R/W & LAND DEPARTMENT BY	FCL
DATE	5-15-61

in so far and only in so far as said Grant of Easement affects that certain real property in the City of _____, County of Riverside, State of California, described as follows:

Lot 277B of Camp Anza Subdivision No. 1, as per map recorded in Book 22, page 82 of Maps, of Official Records of said County of Riverside.

SEE [74] & ATTACHED
COPY

The rights hereby quitclaimed are not necessary or useful in the performance of the duties of said Southern California Edison Company to the public.

IN WITNESS WHEREOF, said Southern California Edison Company has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its Vice President and Assistant Secretary, thereunto duly authorized, this 24th day of May, 1961.

SOUTHERN CALIFORNIA EDISON COMPANY,

By [Signature]
Vice President

By [Signature]
Assistant Secretary

5800-166

STATE OF CALIFORNIA, }
COUNTY OF LOS ANGELES } ss.

On this 24th day of May, 1961, before me, the undersigned, a Notary Public in and for said County and State, personally appeared J. H. MEAD, known to me to be a Vice President, and J. C. BOBEK, known to me to be an Assistant Secretary, of SOUTHERN CALIFORNIA EDISON COMPANY, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the said corporation, and acknowledged to me that such corporation executed the same pursuant to its By-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

[Signature]
Notary Public in and for said County and State.

MAXINE H. LOWN

My Commission Expires December 13, 1963

VAULT COPY

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71-1002
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131062

GRANT OF EASEMENT (CORPORATION)

ANZA REALTY COMPANY CORPORATION

a corporation, organized under the laws of the State of California, and having its principal place of business at Arlington, in said State, hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace, and/or remove, in, on and over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

5800-166

Said real property is described as follows:

Parcel 1: The South 6 feet of Lot N, Bixmill Tract, as shown by Map on file in Book 16 of Maps, pages 28, 29, and 30, records of said County.

Parcel 2: A strip of land 10 feet in width lying within Lot 277-B, Camp Anza Subdivision No. 1 as shown by Map of file in Book 22 of Maps, pages 81 and 82, records of said County, the center of the 10 foot strip of land being the Northerly prolongation of a line which lies 5 feet West of and parallel with the East line of Harold Street and extends to the South line of Arlington Avenue.

Parcel 3: A strip of land 2 feet in width lying within Lot N, Bixmill Tract, as shown by Map on file in Book 16 of Maps, page 28, 29, and 30, records of said County, the center of the 2 foot strip of land being described as follows: Beginning at the intersection of the South line of said Lot N with the Northerly extension of the Westerly line of Rutland Avenue, as said Avenue is shown on the Map of Camp Anza Subdivision No. 1, as shown by Map on file in Book 22 of Maps, page 81 and 82, records of said County; thence East along the South line of said Lot N, 5 feet to the True point of beginning; thence North 25 feet.

DIST. 6034
W. O.
7969
M. S.
50-99
APPROVED R/W DEPT.
BY R.A.G.
DATE 8-26-52
16-7368

The Grantee agrees, by the acceptance of this instrument, that in the event the said pole line shall interfere with the development of the above described property of the Grantor, the Grantee will, at its own expense, within sixty days (60) after the receipt from said Grantor of a written notice so to do, relocate said pole line, or a portion thereof, in a feasible location on the property of the Grantor, and so as to conform to the proposed development of such property, in a manner consistent with the location of said pole line on the adjoining lands.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, said ANZA REALTY COMPANY CORPORATION

has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its Exec. Vice-President and Assistant Secretary, thereunto duly authorized, this 21st day of January, 1953.

ANZA REALTY COMPANY CORPORATION

By *N. K. Mendelsohn* President
By *Waneta Reynolds* Secretary

STATE OF CALIFORNIA COUNTY OF

SS.

Riverside

On January 21, 1953 before me, the undersigned, a Notary Public in and for said County and State, personally appeared N. K. Mendelsohn known to me to be the Exec. Vice-President, and Waneta Reynolds known to me to be the Assistant Secretary of the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal.

(Seal) *Edwin R. Jones*
Notary Public in and for said County and State
My Commission Expires Oct. 25, 1953

SPACE BELOW FOR RECORDER'S USE ONLY

5800-166

RECEIVED FOR RECORD
MAR 20 1953
BOOK 1453 PAGE 376
RECORDED IN OFFICIAL RECORDS
JACK A. ROSS
FEE \$ 1.00
PHOTOSTATED COMPARED
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