

132113

132117

GRANT OF EASEMENT
(CORPORATION)

CALIFORNIA HOMES EXTENSION ASSOCIATION:

a corporation, organized under the laws of the State of California, and having its principal place of business at Sunland, in said State, hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace, and/or remove, in, on and over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

5800-169

The Southerly 6 feet of Lot 12 and the Northerly 6 feet of Lot 13, Algodena Subdivision, as per plat recorded in Book 11 of Maps, pages 80 and 81, records of said County.

DIST
Ont.
V. O.
03-15
I. O.
49-99
APPROVED
R/W DEPT.
BY
R.A.G.
DATE
2-20-53

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, said CALIFORNIA HOMES EXTENSION ASSOCIATION has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its President and Secretary, thereunto duly authorized, this 14th day of March, 1953.



CALIFORNIA HOMES EXTENSION ASSOCIATION

By Louise O. Hartnauf, President

By M. M. Crowe, Secretary

STATE OF CALIFORNIA
COUNTY OF

Los Angeles

SS

On March 14, 1953, before me, a Notary Public in and for said County and State, personally appeared Louise O. Hartnauf, known to me to be President, and M. M. Crowe, known to me to be Secretary of Calif. Homes Ext. Assn. the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the said corporation, and acknowledged to me that such corporation executed the same pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Marian Craig
Notary Public in and for said County and State.

Com. Exp. Oct. 16, 1953

SPACE BELOW FOR RECORDER'S USE ONLY

RECEIVED FOR RECORD

APR 9 1953

AT 9:00 AM AT REC'D OFFICE OF

Grantee

RECORDS & OFFICIAL RECORDS

BOOK 1459 PAGE 569

ET. SEC. RECORDS OF COUNTY OF CALIFORNIA

JACK A. FOSS

BY C.A. Foss

DEPUTY RECORDER

FEES \$ 1.80

5800-169

NOTICED TO BE STATED
M. M. Crowe

INDEXED

170283