

137893

BOOK 1518 PAGE 435

GRANT OF EASEMENT
(CORPORATION)

GREIG REALTY CORPORATION

a corporation, organized under the laws of the State of California, and having its principal place of business at Azusa in said State, hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace, and/or remove, in, on and over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

The North 2 feet of Lot 38;
the South 2 feet of Lot 39;
the South 2 feet of Lot 66;
the North 2 feet of Lot 67;
All in Anza Tract No. 2, as per plat recorded in Book 25 of Maps, page 63, records of said County.

5800-125

034
336
50-99
PROVED
W DEPT.
R.A.G.
9-23-53
0. 9143

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, said GREIG REALTY CORPORATION has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its Vice President and Secretary, thereunto duly authorized, this 25th day of September, 1953.

GREIG REALTY CORPORATION
By *Arthur A. Miller*
Vice President
By *Carlo P. Giuntini*
Secretary

STATE OF CALIFORNIA
COUNTY OF
LOS ANGELES } SS.

On September 25th 1953, before me, a Notary Public in and for said County and State, personally appeared Arthur A. Miller known to me to be Vice President and Carlo P. Giuntini, known to me to be Secretary of GREIG REALTY CORPORATION the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the said corporation, and acknowledged to me that such corporation executed the same pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.
Arthur A. Miller
Notary Public in and for said County and State.

SPACE BELOW FOR RECORDER'S USE ONLY

5800-125

RECEIVED FOR RECORD
OCT 21 1953
At 4:30 AM. Post. 10:00 AM.
At Request of
Grantee
BOOK 1518 PAGE 435
Et Sec., Records of Riverside County, CA 92516

By *Dorothy A. Miller*
Deputy Recorder

FEES \$ 1.80

12/1

50607 Corporation