FORM RW 5 10M 10 53
SOUTHERN CALIFORNIA EDISON COMPANY

139712

BOOK 1561 PAGE 510

GRANT OF EASEMENT
(INDIVIDUAL)

THE GRANTOR ALBERT A. GAD and CATHERINE GAD, Husband and Wife hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinafter described, situated in the County of ~~SAN BERNARDINO~~ RIVERSIDE State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

.5800 - 1999

Said real property is described as follows:

The East ~~10~~ 6 feet of Lots 1 to 7 inclusive, Gad Subdivision, as per plat recorded in Book 26 of Maps, page 46, records of said County.

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The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantor.... ha.... executed this instrument this 23-d day of January, 1954

Witness:

Signature of Grantor(s):

Albert A. Gad
Albert A. Gad

Catherine Gad
Catherine Gad

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STATE OF CALIFORNIA,
COUNTY OF LOS ANGELES ss.

On this 23 day of JANUARY, A. D., 19 54, before me, a Notary Public in and for said County and State, personally appeared ALBERT A. GAD CATHERINE GAD known to me to be the person S whose name S are subscribed to the within Instrument, and acknowledged to me that They executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

11203

P. A. Jones
Notary Public in and for said County and State
My Commission Expires May 8th 1957

SPACE BELOW FOR RECORDER'S USE ONLY

RECEIVED FOR RECORD
MAR 5 1954
At 30 Min. Past 2 O'Clock P.M.
Recorded in Official Records
Book 1561 Page 510
Fee $ Rec'd
JACK A. ROSS
County Recorder
By Barbara Cole Deputy Recorder
FEES $ 1.80

PHOTOSTATED COMPARED
By M. Thompson

1.80