



STATE OF CALIFORNIA }  
COUNTY OF Los Angeles } ss.

On this 10<sup>th</sup> day of March, 1947, before me,  
Marion C. Hotel, a Notary Public in and for  
said County and State, personally appeared Margaret B. Hacker  
known to me, (or proved to me on the oath of \_\_\_\_\_),  
to be the person whose name \_\_\_\_\_ subscribed to the within instrument, and acknowledged  
to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year  
in this certificate first above written.

(Seal)

Marion C. Hotel  
Notary Public in and for said County and State

My commission expires on July 9, 1947

(Direct Form)

STATE OF CALIFORNIA }  
COUNTY OF \_\_\_\_\_ } ss.

On this \_\_\_\_\_ day of \_\_\_\_\_, 194\_\_\_\_, before me,  
\_\_\_\_\_, a Notary Public in and for  
said County and State, personally appeared \_\_\_\_\_  
personally known to me to be the same person whose name is subscribed to the within instrument as a sub-  
scribing witness thereto, who being by me duly sworn, deposes and says that he resides in the County of \_\_\_\_\_  
State of California, that he was present and saw

personally known to him to be the same person described in and whose name is/are subscribed to the  
within instrument as \_\_\_\_\_ part thereto, sign and execute the same; and that he, the affiant, then and  
there subscribed his name to said instrument as a witness.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year  
in this certificate first above written.

(Seal)

Notary Public in and for said County and State

My commission expires on \_\_\_\_\_

(Witness Form)

Return to  
SOUTHERN CALIFORNIA EDISON COMPANY LTD.  
P. O. Box 451 1131  
Los Angeles 43, California  
Attention Right of Way and Land Department

4459

GRANT OF EASEMENT  
INDEXED  
Book & Page

SOUTHERN CALIFORNIA EDISON COMPANY LTD.

Dated \_\_\_\_\_ 19\_\_\_\_

UAK A. ROSS

Wm. J. Hallen

COMPILED  
M. Edney

9846c