

GRANT OF EASEMENT
(INDIVIDUAL)

141500
6133-000

BILL SAVAGE, Purchaser
CHARLES S. BARZUT

THE GRANTOR

hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinafter described, situated in the County of RIVERSIDE State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

5800-207

A strip of land 10 feet in width lying within that portion of Lots 1 and 3, Block 68, La Sierra Heights No. 2, as per plat recorded in Book 7 of Maps, page 66, records of said County, as conveyed to the Grantors herein by deed dated July 22, 1952, and recorded July 30, 1952, as Instrument No. 32043, in Book 1389, page 131, Official Records of said County, with the center of the 10-foot strip of land being described as follows: Beginning at a point on the Northwesterly line of Gramercy Place, as the same now exists, distant 35 feet Northeasterly of the Southwesterly line of the property set out hereinabove; thence Northwesterly to a point on the Southwesterly line of the Grantors property, distant 5 feet Southeasterly of the Northwesterly corner of the Grantors property.

EAST
DIST.
Ont.
W. O.
04-24
M. S.
50-99
49-99
APPROVED R/W DEPT.
BY
R.A.C.
DATE
2-3-54

J.O. 0226 The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantor... ha... executed this instrument this... 23rd day of February, 1954

Witness:
Prima Tules
B. G. Grant

Signature of Grantor(s):
Charles S. Barzut
Charles S. Barzut
Bill Savage

5800-207

STATE OF CALIFORNIA,
COUNTY OF Los Angeles
On this 27th day of April
A. D., 1954, before me, a Notary Public in and for said County and State, personally appeared

Charles S. Barzut
known to me to be the person... whose name is subscribed to the within Instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Tera Pharb
Notary Public in and for said County and State
My Comm Expires 8-29-56

SPACE BELOW FOR RECORDER'S USE ONLY

RECEIVED FOR RECORD
JUN 4 1954
At San Dimas Cal. at 10:00 A.M.
At Request of Grantee

BOOK 1595 PAGE 123
Et Sec., Records of Riverside County, California.

JACK A. ROSS
By Charles S. Barzut
Deputy Recorder

FEES \$ 0.07

PHOTOSTATEL
RECORDED
BY Stan
COMPARER

5800-207

July 30/52

GRANT DEED

EDWIN B. MORRELL and FRANCES
R. MORRELL, his wf

CHARLES S. BARZUT, as to an
und $\frac{1}{2}$ int; and HAROLD D. CLARK,
as to an und $\frac{1}{2}$ int

That por of Lots 1 & 3 in Blk 68 of La Sierra Hts #2, Bk 7/66
Maps, Riv, daf:

BEG at a pt on SEly ln of sd Lot 1, 304 ft NEly from most Sly
cor th/of; th NEly on SEly ln of sd Lot, 154 ft; th NWly & //
with SWly lns of sd Lots 1 & 3 to NWly ln of ppty convyd to
Edwin B. Morrell & wf by DD rec June 3/47 as Inst #217; th SWly
on NWly ln of sd ppty so convyd to a pt on a ln drawn from pob
& // with SWly lns of sd Lots 3 & 1; th SEly & // with SWly
lns of Lots 3 & 1 to pob.

DATED: July 22/52 EXEC OK IRS \$3.30

ACK: July 25/52, Donovan K. Klaus, NP, Riv Co Seal

RET: Donovan Klaus, 4249 Van Buren, Arlington, Cal

STIC rc/w

203078

141500

STATE OF CALIFORNIA
COUNTY OF
San Bernardino

SS.

On February 25, 1954
before me, the undersigned, a Notary Public in
and for said County and said State, personally appeared
R. A. Grant

personally known to me to be the person whose name
is subscribed to the within Instrument, as a Witness
thereto, who being by me duly sworn, deposes and says:
That he resides in San Bernardino County
and that he was present and saw

(Witness)

Bill Savage
personally known to him to be the same person
described in and whose name is subscribed to the
within and annexed Instrument as a Part y
thereof, execute and deliver the same, and he
acknowledged to said affiant that he executed
the same; and that said affiant subscribed his
name thereto as a Witness.

WITNESS my hand and official seal.

(Seal) Lucy H. Neilson
Notary Public in and for said County and State.
My Commission Expires August 2, 1955

RECORD DEPT
RECEIVED
JUN 16 1954

RECEIVED FOR RECORD

5800-207