

142644
6/11/54-2

GRANT OF EASEMENT
(INDIVIDUAL)

THE GRANTORS H. E. Orton and Mae Miller Orton
hereby grant to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinafter described, situated in the County of Riverside State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

5800-219

- The Southwesterly 10 feet of Lots 1 to 4 inclusive;
- The Northeasterly 10 feet of Lots 6 to 9 inclusive;
- The Southeasterly 10 feet of Lots 4 to 6 inclusive;
- The Southwesterly 6 feet of Lots 10 and 11;

All in the Orton Tract, as per plat recorded in Book 27 of Maps, page 65 records of said County.

DIST.
6034
W. O.
1405
M. S.
9-99
APPROVED R/W DEPT.
BY
RAG
DATE
29-54
0-1370

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantors have executed this instrument this 29th day of June, 1954.

Witness:

Signature of Grantor(s):

.....
.....
.....

x H. E. Orton
x Mae Miller Orton

STATE OF CALIFORNIA, }
COUNTY OF Los Angeles } ss.

5800-219

On this 29th day of June, A. D. 1954, before me, a Notary Public in and for said County and State, personally appeared H. E. Orton and Mae Miller Orton

40436

known to me to be the persons whose names are subscribed to the within Instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature]
Notary Public in and for said County and State.

My Commission Expires Jan. 19, 1956

SPACE BELOW FOR RECORDER'S USE ONLY

RECEIVED FOR RECORD

AUG 9 1954

At Request of

Grantee

BOOK 1617 PAGE 519

Et Sec. Recs. of Riverside County, California

JACK A. ROSS

Deputy Recorder

FEES \$ 1.80

INDEXED

PHOTOSTATED

COMPARED

BY

COMPARER