148484

GRANT OF EASEMENT

610-6

THE GRANTOR R. H. TAYLOR, A Single Man

hereby grant. to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinafter described, situated in the County of. RIVERSIDE

State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

5000°20

A strip of land 10 feet in width lying within that portion of the SE_{4}^{1} of Section 33, Township 2, South Range 6 West, S.B.B. & M. As said portion is more particularly described in that certain deed to the Grantor herein, dated March 22, 1946, recorded April 11, 1946 in Book 735, page 245 of Official Records in the Office of the County Recorder of said Riverside County, the center line of said strip is described as follows:

Beginning at a point in the Southwesterly line of Arlington Ave., as now established, distant Northwesterly thereon 430 feet from the Southeasterly line of said Grantor's property; thence Southwesterly a distance of 350 feet to a point that is 415 feet Northwesterly from said Southeasterly line, measured parallel with said Southwesterly line of Arlington Ave.

S.A.F.

Ontario

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

of MITNESS WHEREOF, the Grantor ha.	executed this instrument thisday
Witness: Howard & Find	Signature of Grantor(s):
	R. H. TAYLOR
STATE OF CALIFORNIA COUNTY OF	5000°295

STATE OF CALIFORNIA
COUNTÝ ØF SS.
(Iweracco)
72 1 92 1653
on moreh 22, 1933
before me, the undersigned, a Notary Public in
and for said County and said State, personally appeared
Stoward Land
personally known to me to be the person whose name is subscribed to the within Instrument as a Witness
thereto, who being by me duly sworn, deposes and says:
That resides in none 0
and that was present and saw 15 / 18 Juntor
personally known to. Attacheto be the same person L.
described in and whose namesubscribed to the
within and annexed Instrumentas A_ Part X
thereto, execute and deliver the same, and
acknowledged to said affiant thatexecuted
the same and that wil affirms an boundland Lake

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RECEIVED FOR RECORD

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SPACE BELOW FOR RECORDER'S USE ONLY

(Stul) Notary Jubic in and for said County and State,
My Commission Expression 1, 1750

WITNESS my hand and official seal

name thereto as a Witness.