

148418

6/00

GRANT OF EASEMENT (INDIVIDUAL)

THE GRANTOR A. CLOUGH and ORLA MAE CLOUGH, Husband and Wife hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinafter described, situated in the County of..... RIVERSIDE State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

5800-234

Said real property is described as follows:

A strip of land 10 feet in width lying within that portion of Lot 2, Combination Tract, as per plat recorded in Book 7 of Maps, page 14, records of said County, described as follows:

Beginning at the most Southerly corner of said Lot 2; thence North 33° 46' West 669.26 feet; thence North 56° 01' East 59.5 feet; thence North 33° 46' West 192.6 feet to the Northwesterly corner of said lot 2; thence South 87° 09' East 290 feet; thence North 73° 00' East 104.4 feet to a point on the Northerly line of said Lot 2; thence South 27° 25' East 675.1 feet to a point on the Southerly line of said Lot 2; thence North 78° 35' West 146.3 feet; thence South 31° 41' West 235 feet to the point of beginning; said property also shown on Record of Survey, Book 7, page 100, and in Book 1, page 9 of Assessor's Map, with the center of the 10 foot strip of land being described as follows:

Beginning at the point of intersection of the East line of the property set out hereinabove with the Northwesterly line of Glenn Drive, as the same now exists; thence Westerly 110 feet to a point, measured at right angles, 20 feet Northerly of the Southwesterly prolongation of the Northwesterly line of said Glenn Drive.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantor... ha... executed this instrument this..... 22..... day of March....., 19 55

Witness: Howard T. Ford

Signature of Grantor(s): A. Clough

Howard T. Ford

Orla Mae Clough

5800-234

DIST. Ont. W. O. 05-60 M. S. 48-99 APPROVED R/W DEPT. BY R.A.G. DATE 3-14-55

STATE OF CALIFORNIA COUNTY OF Riverside } SS. On March 22, 1955 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Howard T. Ford personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says: That he resides in ... and that ... was present and ... personally known to ... to be the same person described in and whose names ... subscribed to the within and annexed Instrument as ... Part thereto, execute and deliver the same, and ... acknowledged to said affiant that ... executed the same; and that said affiant subscribed ... name thereto as a Witness. WITNESS my hand and official seal (Seal) ... Notary Public in and for said County and State. My Commission Expires ...

SPACE BELOW FOR RECORDER'S USE ONLY RECEIVED FOR RECORD APR 27 1955 At ... o'clock P.M. At Request of Grantee RECORDERS RECORDS BOOK 1728 PAGE 414 Et Seq. Records of Riverside County, California JACK A. ROSS Recorder Deputy Recorder FEES \$... UNPAID ...