

148440  
6/1/55

GRANT OF EASEMENT (INDIVIDUAL)

THE GRANTOR RUTH E. HUTCHINSON hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinafter described, situated in the County of RIVERSIDE State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

5800-250

Said real property is described as follows:

A strip of land 2 feet in width lying within that portion of Lot 10, Golden Terrace, as per plat recorded in Book 11 of Maps, pages 82 and 83, records of said County, described as follows: Beginning at the Southeasterly corner of said Lot 10; thence South 75° 03' West along the Southeasterly line of said Lot 10, a distance of 26.13 feet to the point of beginning; thence continue South 75° 03' West along the Southeasterly line of said Lot 10 a distance of 175.03 feet; thence North 28° 19' 24" West a distance of 171.65 feet; thence North 75° 03' East and parallel with the Southeasterly line of said Lot 10, a distance of 166.10 feet to a point, measured on said course, 26.13 feet from the Northeasterly line of said lot; thence South 31° 41' East and parallel with the Northeasterly line of said lot 10 a distance of 174 feet to the point of beginning, with the center of the 2 foot strip of land being described as follows: Beginning at a point on the Southerly line of said Lot 10, distant 630 feet Westerly of the Westerly line of Holden Avenue, as the same now exists; thence North 14° 04' West 240 feet.

DIST.
Ont.
W. O.
05-80
M. S.
50-99
APPROVED R/W DEPT.
BY
R.A.G.
DATE
4/1/55

J.C. 3402 The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantor has executed this instrument this 11<sup>th</sup> day of April, 1955.

Witness: [Signature]

Signature of Grantor(s): Ruth E Hutchinson  
RUTH E. HUTCHINSON

STATE OF CALIFORNIA  
COUNTY OF San Bernardino } ss.

5800-250

On April 11, 1955 before me, the undersigned, a Notary Public in and for said County and said State, personally appeared R. A. Grant personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says: That he resides in San Bernardino County and that he was present and saw Ruth E. Hutchinson personally known to him to be the same person... described in and whose name is subscribed to the within and annexed Instrument as a Party thereto, execute and deliver the same, and she acknowledged to said affiant that she executed the same; and that said affiant subscribed his name thereto as a Witness.

WITNESS my hand and official seal.  
(Seal) Frank W. Harper  
Notary Public in and for Said County and State.  
My Commission Expires February 24, 1957

SPACE BELOW FOR RECORDER'S USE ONLY

27513

RECEIVED FOR RECORD  
APR 27 1955  
At 3:30 Min. Past 0 o'clock A M.  
Request of Grantee

Recorded in Official Records  
BOOK 1729 PAGE 58  
Et Sec. Records of Riverside County, California  
BACK 5-1-55

By [Signature] Recorder  
Deputy Recorder

FEES \$ 7.00

PHOTOSTATED & COMPARED  
BY [Signature]

200/8