

148409  
6/11-6  
OR 6/12-1

GRANT OF EASEMENT  
(INDIVIDUAL)

THE GRANTOR ARTHUR D. BOHN and ALMEDA L. BOHN, Husband and Wife  
hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinafter described, situated in the County of Riverside State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

5800-227

The Southwesterly 6 feet of Portion of Section 3, Township 3 South, Range 6 West, S.B.M., as shown on Map of Sub-division of La Sierra Rancho, as per plat recorded in Book 6 of Maps, page 70, records of said County, as conveyed to the Grantors herein by deed dated July 28, 1953, and recorded July 29, 1953, as Instrument No. 37164, in Book 1495, page 326, official Records of said County.

DIST.
Ont.
W. O.
05-80
M. S.
50-99
APPROVED R/W DEPT.
BY
R.A.G.
DATE
4/1/55

J.O. 3402 The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantor Arthur D. Bohn has executed this instrument this 11<sup>th</sup> day of April, 1955

Witness: R.A. Grant

Signature of Grantor(s):  
Arthur D. Bohn  
ARTHUR D. BOHN

R.A. Grant

Almeda L. Bohn  
ALMEDA L. BOHN

5800-227

STATE OF CALIFORNIA  
COUNTY OF  
San Bernardino } ss.

On April 11, 1955  
before me, the undersigned, a Notary Public in and for said County and said State, personally appeared R. A. Grant

personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says: That he resides in San Bernardino County and that he was present and saw Arthur D. Bohn & Almeda L. Bohn

personally known to him to be the same persons described in and whose names are subscribed to the within and annexed Instrument as Parties thereto, execute and deliver the same, and they acknowledged to said affiant that they executed the same; and that said affiant subscribed his name thereto as a Witness.

WITNESS my hand and official seal.

(Seal) Franklin M. Hester  
Notary Public in and for said State

27511

SPACE BELOW FOR RECORDER'S USE ONLY

RECEIVED FOR RECORD  
APR 27 1955  
At 30 Min. Past 10 o'clock A.M.  
Wanted  
Recorded in Official Records  
BOOK 1729 PAGE 57  
[ Et Seq., Records of Riverside County, California ]  
JACK A. ROSS  
Recorder  
By Neal Stralder  
Deputy Recorder  
FEES \$ 2.00

PHOTOSTATED  
1 COMPARED  
BY [Signature]  
COMPERED  
[Signature]

- 2 That the water meter, valves, piping and equipment shall be installed in accordance with the Municipal Water District's, a municipal corporation.
- 3 That the name of the contractor for said work of improvement shall be

Western Electric Company, 1022 Western Blvd., Los Angeles, California  
 and the name of the party for said improvement shall be

1495 328

United States FIDELITY & GUARANTEE CO., INC., NEW YORK, N.Y.

*Archie J. Brown*  
 General Manager and Chief Engineer  
 of the Western Municipal Water District

STATE OF CALIFORNIA }  
 COUNTY OF SHERIDAN } ss.

The undersigned, being duly sworn, says that he is the General Manager and Chief Engineer of the Western Municipal Water District, a municipal corporation, the public use of which is the work of improvement, as referred to in the foregoing petition, that he has read the same and knows the contents thereof and that the facts stated therein are true.

Subscribed and sworn to before me  
 this 21 day of July, 1955  
*Archie J. Brown*  
 Mayor of Sheridan

In and for the County of Sheridan,  
 Notary Public  
 My Commission Expires: April 14, 1956

This document is subject to the provisions of the California Public Records Act, Chapter 119, Statutes of 1942, and to the provisions of the California Information Practices Act, Chapter 64, Statutes of 1977.



PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

**Quitclaim Deed**

THIS IS A RECEIPTABLE CONVEYANCE, made by and in favor of  
**GAROLINE S. BROWN**  
 of the County of Sheridan, State of California

5090-2

- 2 That the public agency, also, also has the power and authority to issue Municipal Water Bonds, a municipal corporation.
- 3 That the name of the contractor for said work of improvement is

Sanitary Electric Sewerage 1928 District No. 10 San Jose, California  
 the name of the contractor for said improvement is

1495 128

United States Fiduciary & Guaranty Co., Inc., San Francisco

*Arthur J. Brown*  
 Mayor of the Eastern Municipal Water District

STATE OF CALIFORNIA }  
 COUNTY OF MARIETTA } ss.

The undersigned, being duly sworn, says that he is the General Manager and Chief Engineer of the Eastern Municipal Water District, a municipal corporation, the public agency authorizing the work of improvement referred to in the foregoing notice, that he has read the same and knows the contents thereof and that the facts stated therein are true.

*Arthur J. Brown*  
 General Manager

Subscribed and sworn to before me this 27th day of July, 1928.

*James S. Smith*  
 Notary Public in and for the County of Nevada,  
 State of California.  
 My Commission expires: April 11, 1928. No. 1495 J. C. P.

This document is  
 subject to the  
 provisions of the  
 Public Law No. 123,  
 approved March 3, 1925.  
 1495



STATE INTERNAL REVENUE DEPARTMENT IN THIS STATE

## Quitclaim Deed

Act 1, S. 2

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

CAROLINE S. WELLS

PERSONS, FIDUCIARIES AND SUCCESSORS

3000-22