

151385
 614-3

**GRANT OF EASEMENT
 (INDIVIDUAL)**

THE GRANTOR TAKESHI IKEDA and NORIKO IKEDA, Husband and Wife
 hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinafter described, situated in the County of RIVERSIDE
 State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

5800-219

Said real property is described as follows:

A strip of land 6 feet in width lying within the North 150.3 feet of Lot 44, Alhambra Addition, as per plat recorded in Book 11 of Maps, page 78, records of said County, with the center of the 6 foot strip of land being described as follows:

Beginning at a point on the East line of said Lot 44, distant 30 feet South of the Northeast corner thereof; thence Westerly to a point on the North line of said Lot 44, distant 118 feet West of the Northeast corner thereof.

DIST.
Ont.
W. O.
05-146
M. S.
50-99
APPROVED R/W DEPT.
BY
R.A.G.
DATE
6/7/55

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantor S has executed this instrument this 21st day of June, 19 55

Witness:
M. A. Walker
Gloria J. Gills

Signature of Grantor(s):
Takeshi Ikeda
 TAKESHI IKEDA
Noriko Ikeda
 NORIKO IKEDA
 5800-219

STATE OF CALIFORNIA, } 59.
 COUNTY OF Riverside

On this 21st day of June
 A. D., 19 55, before me, a Notary Public in and for said County and State, personally appeared TAKESHI IKEDA and NORIKO IKEDA

known to me to be the person s whose name s are are subscribed to the within Instrument, and acknowledged to me that t he y executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

M. A. Walker
 Notary Public in and for said County and State.

SPACE BELOW FOR RECORDER'S USE ONLY

PHOTOSTATED
 COMPARED
 BY D. Walker
 COMPARER

RECEIVED FOR RECORD
 AUG 22 1955
 So. Calif. Edison Co.
 BOOK 1775 PAGE 524
 Recorder
 FEE \$ 1.00

INDEXED
 1-96

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