

151994
6/11-5

GRANT OF EASEMENT
(INDIVIDUAL)

THE GRANTOR..... LAWRENCE A. WOOD and JEANNETTA E. WOOD, Husband and Wife
hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinafter described, situated in the County of..... RIVERSIDE
State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

5800-3A

A strip of land 6 feet in width lying within that portion of Lot 3 of Golden Terrace as per plat recorded in Book 11 of Maps, pages 82 and 83 records of said County, described as follows: Beginning at a point on the Southerly line of said Lot, which bears North 83° 53' 20" West 300 feet from the Southeast corner thereof; thence South 83° 53' 20" East along the Southerly line of said Lot 300 feet to the Southeast corner of said Lot; thence Northerly along a curve to the left having a radius of 80 feet, a distance of 52.77 feet; thence North 31° 41' West 150 feet; thence Northerly along a curve to the right having a radius of 120 feet a distance of 5.23 feet the last 3 courses and distances fall along the Easterly line of said lot; thence North 83° 53' 20" West parallel with the Southerly line of said Lot to a point on a line which bears North 06° 06' 40" East from the point of beginning; thence South 06° 06' 40" West to point of beginning.

The centerline of said 6 foot strip being described as follows: Beginning at an existing Southern California Edison Company Pole #452290E located on the Easterly line of Alhambra Avenue as now established distant Southeasterly thereon 100 feet, measured from the Southwesterly prolongation of the Southeasterly line of said Alhambra Avenue, where said Alhambra Avenue intersects Holden Avenue; thence Southwesterly 90 feet to a point located 70 feet Southeasterly measured at right angles from said Southwesterly prolongation of said Southeasterly line of said Alhambra Avenue.

Except therefrom any portion lying within said Alhambra Avenue as said Avenue now exists.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantor, ha... executed this instrument this... 30th day of August, 1955.

Witness:

Signature of Grantor(s):

Lawrence A. Wood
Lawrence A. Wood

Jeannetta E. Wood
Jeannetta E. Wood

5800-3A

New Mexico
STATE OF CALIFORNIA,
COUNTY OF *Rio Arriba* } ss.

On this *30th* day of *August*, A. D., 1955, before me, a Notary Public in and for said County and State, personally appeared *Lawrence A. Wood & Jeannetta E. Wood* known to me to be the persons whose name... subscribed to the within Instrument, and acknowledged to me that *th* he... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public in and for said County and State.

My Commission Expires August 23, 1959

SPACE BELOW FOR RECORDER'S USE ONLY

RECEIVED FOR RECORD

3 SEP 16 1955
At Request of

1.00

BOOK 1794 PAGE 159

Records of Riverside County, California

JACK A. ROSE

By *O.A. Wood* Deputy Recorder

F.S.S. 200

7-20-55

PHOTOSTATED

COMPARED

COMPARER

58512