

756177

GRANT OF EASEMENT (INDIVIDUAL)

THE GRANTOR ORVILLE T. LAHO and LENORE B. LAHO, Husband and Wife hereby grant to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinafter described, situated in the County of RIVERSIDE State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows: All areas designated as "P.U.E." (Public Utility Easements) as delineated on the Map of Western Hills Estates Unit No. 2, as per plat recorded in Book 30 of Maps, pages 19 and 20, records of said County. Also the Westerly 6 feet of Lot 9 and the Easterly 6 feet of Lot 18; the Southeasterly 2 feet of the Southwesterly 35 feet of Lots 11, 12, 20, 21, and 22; the Northwesterly 2 feet of the Southwesterly 35 feet of Lots 12, 13, 21, 22, and 23; the Southwesterly 2 feet of the Southeasterly 35 feet of Lot 32; the Northeasterly 2 feet of the southeasterly 35 feet of Lot 33; the Westerly 2 feet of the Southerly 35 feet of Lot 44; the Easterly 2 feet of the Southerly 35 feet of Lot 43; also a strip of land 2 feet in width lying within Lot 28, the center of which is described as follows: Beginning at the most Easterly corner of Lot 27; thence South 44° 29' 40" East 30 feet, all lying within Western Hills Estates Unit #2, as per plat recorded in Book 30 of Maps, pages 19 and 20, records of said County. Also a strip of land 10 feet in width lying within the SW 1/4 of Section 34, Township 2 South, Range 6 West, S.B.B. & M., according to Sectionalized Survey of the Rancho La Sierra, as per plat recorded in Book 6 of Maps, page 7, records of said County, with the center of which is described as follows: Beginning at a point on the Northeasterly line of Arlington Avenue, 50 feet wide distant 165 feet Southeasterly of the center line of Western Hills Drive, as said Drive is shown on the Map of Western Hills Estate Unit No. 2; thence Northeasterly to the most southerly corner of Lot 33 of said Western Hills Estate Unit No. 2, being point "A"; thence North 17° 57' East 186.79 feet to the most Southern corner of Lot 32 of said Western Hills Estates Unit No. 2.

Also a strip of land 2 feet in width lying within said SW 1/4, the center of which is described as follows: Beginning at point "A" set out hereinafter; thence South 40° 19' 30" East 20 feet.

INDEX 6034  
1554  
50-99  
APPROVED  
R.A.G. DATE 2-6-56

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantor ha... executed this instrument this 10th day of February, 1956.

Witness: Howard T. Ford  
Howard T. Ford

Signature of Grantor(s): Orville T. Laho  
ORVILLE T. LAHO  
Lenore B. Laho  
LENORE B. LAHO

STATE OF CALIFORNIA COUNTY OF RIVERSIDE } SS.

On February 10, 1956 before me, the undersigned, a Notary Public in and for said County and said State, personally appeared Howard T. Ford personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says: That he resides in ... and that he was present and saw Orville T. Laho & Lenore B. Laho personally known to him to be the same persons described in and whose names are subscribed to the within and annexed Instrument as a Part thereof, execute and deliver the same, and they acknowledged to said affiant that they executed the same; and that said affiant subscribed his name thereto as a Witness.

WITNESS my hand and official seal. (Seal) Scott M. Allen Notary Public in and for said County of Riverside, California My Commission Expires August 1, 1958

17507

SPACE BELOW FOR RECORDER'S USE ONLY

RECEIVED FOR RECORD  
MAR 9 1956  
BOOK 1877 PAGE 468  
JACK A. ROSS  
O.A. West  
Fees \$ 2.00  
5800-200