

ANZA REALTY COMPANY, a corporation, organized under the laws of the State of California, and having its principal place of business at Riverside, in said State, hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace, and/or remove, in, on, and over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone, and/or other purposes.

Said real property is described as follows:

Lots 2, 4, 5, 12, 13, C, H, K, and L, of the Bixmill Tract, as per plat recorded in Book 16 of Maps, pages 28 and 29, records of said County; also Lots 3, 4, 5, Block 4; Lots 2, 3, 4, and 8, Block 7; and Lots 5 and 8, Block 10; Randolph Avenue, Beverly Avenue, Stover Avenue, and Pasadena Avenue, all vacated, as shown on the Map of the Randolph Subdivision, as per plat recorded in Book 16 of Maps, page 39, records of said County.

The above described easement shall be located on a strip of land 12 feet in width lying within the hereinabove described property, with the center of the 12 foot strip of land being described as follows: Beginning at a point on the Westerly line of Lot 30, Arlanza Downs Subdivision No. 1, as per plat recorded in Book 29 of Maps, pages 48, and 49, records of said County, distant 1.5 feet Southerly of the Northwesterly corner thereof; thence North 80°07'00" West 180.20 feet to point "A"; thence South 89°37' West 446.85 feet to point "B"; thence North 0°52'10" East 168 feet to point "C"; thence North 1°34'00" West 1274.64 feet to point "D"; thence North 89°39'45" West 596.02 feet to point "E"; thence North 9°41'02" West 312.60 feet to point "F"; thence North 89°30'30" West 1106.17 feet to point "G"; thence North 0°23'00" East 612.93 feet to point "H"; thence continue North 0°23'00" East 979.65 feet to point "I", located on the North line of said Lot 2 of said Bixmill Tract.

RHM
JFC Also ^{cn} 11 strips of land, each 2 feet in width lying within the hereinabove described property, with the center of each strip of land being described as follows:

- Strip No. 1: Beginning at point "A" set out hereinabove; thence North 4°45' East 30 feet.
- Strip No. 2: Beginning at point "B" set out hereinabove; thence South 89°37' West 40 feet.
- Strip No. 3: Beginning at point "C" set out hereinabove; thence North 89°35'05" East 30 feet.
- Strip No. 4: Beginning at point "D" set out hereinabove; thence South 89°39'45" East 40 feet.
- Strip No. 5: Beginning at point "D" set out hereinabove; thence North 1°34'00" West 40 feet.
- Strip No. 6: Beginning at point "E" set out hereinabove; thence South 0°28'15" West 35 feet.
- Strip No. 7: Beginning at point "E" set out hereinabove; thence North 89°39'45" West 35 feet.
- Strip No. 8: Beginning at point "F" set out hereinabove; thence North 9°41'02" West 40 feet.
- Strip No. 9: Beginning at point "F" set out hereinabove; thence South 89°30'30" East 40 feet.
- Strip No. 10: Beginning at point "G" set out hereinabove; thence North 89°30'30" West 40 feet.
- Strip No. 11: Beginning at point "I" set out hereinabove; thence South 33°14'20" East 40 feet.

RHM
JFC Also ^{cn} a strip of land 12 feet in width lying within the hereinabove described property, the center of which is described as follows:

Beginning at a point that is North 89°37'00" West 35 feet from point "H" set out hereinabove; thence South 89°37'00" East 310 feet.

(Page 1 of 2)

DIST. 6036	APPROVED AS TO DESCRIPTION
W.O. 1606	A. W. ALTHOUSE, MGR <i>CV Rag</i>
M.S. 50-98	DATE R/W & LAND GRPT.

5000-200

159587

Page 2
Grant of Easement
Anza Realty Company

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, said ANZA REALTY COMPANY has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its Vice President and Asst Secretary, thereunto duly authorized, this 6th day of March, 1956.

ANZA REALTY COMPANY
By [Signature]
VICE President

By [Signature]
ASST Secretary

PHOTOSTATED
COMPARED
COMPARER

17508

RECEIVED FOR RECORD
MAR 9 1956
At 30 Min. Past 10 O'clock AM
At Request of
Grantee
BOOK 1877 PAGE 75
Et Scq. Recds of Nevada County,
Cal. Off. of
JACK A. ROSS
Recorder
By [Signature]
Deputy Recorder
FEES \$ 2.80

STATE OF CALIFORNIA

County of Riverside

ss.

ON THIS 6th day of March, A. D., 1956, before me,
Eleanor R. Jones

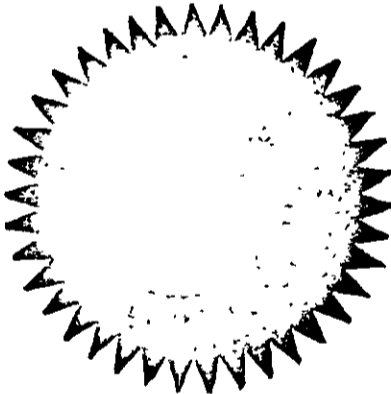
a Notary Public in and for said County and State, personally appeared
Richard H. Millen, known to me to be the
Vice-President

of the ANZA REALTY COMPANY
the Corporation that executed the within Instrument, known to me to be the
person who executed the within Instrument on behalf of the Corporation therein
named, and acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal
the day and year in this certificate first above written.

Eleanor R. Jones

Notary Public in and for said County and State.



STATE OF CALIFORNIA

County of Riverside

ss.

ON THIS 6th day of March, A. D., 1956, before me,
Eleanor R. Jones

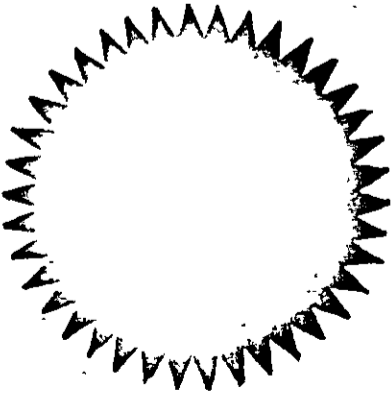
a Notary Public in and for said County and State, personally appeared
L. E. Coffey, known to me to be the
Assistant Secretary

of the ANZA REALTY COMPANY
the Corporation that executed the within Instrument, known to me to be the
person who executed the within Instrument on behalf of the Corporation therein
named, and acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal
the day and year in this certificate first above written.

Eleanor R. Jones

Notary Public in and for said County and State.



5000-268