

59260

GRANT OF EASEMENT
(INDIVIDUAL)

6/2-3

BOOK 1894 PAGE 389

THE GRANTOR LONNIE LAMBETH and EVIA LEE LAMBETH, Husband and Wife
hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinafter described, situated in the County of Riverside State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

The Easterly 4 feet of the North 85 feet of Lot 103, Camp Anza Subdivision No. 1, as per plat recorded in Book 22 of Maps, pages 81 and 82, records of said County.

DIST. 6034
W.O.
5022
M.S.
50-99
APPVD.
BY
R.A.G.
DATE 2-21-56

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantor(s) have executed this instrument this 3rd day of April, 1956.

Witness: Howard J. Ford

Signature of Grantor(s):
Lonnie Lambeth
LONNIE LAMBETH

Howard J. Ford

Evia Lee Lambeth
EVIA LEE LAMBETH
5800-260

STATE OF CALIFORNIA
COUNTY OF RIVERSIDE } SS.

On APRIL 3 1956
before me, the undersigned, a Notary Public in and for said County and said State, personally appeared Howard J. Ford

personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says:

That he resides in None

and that he was present and saw Lonnie Lambeth & Evia Lee Lambeth

personally known to him to be the same persons described in and whose names are subscribed to the within and annexed Instrument as a Part thereof, execute and deliver the same, and they acknowledged to said affiant that they executed the same; and that said affiant subscribed his name thereto as a Witness.

WITNESS my hand and official seal.
(Seal) W. J. Allen
Notary Public in and for the County of Riverside, State of California

SPACE BELOW FOR RECORDER'S USE ONLY

RECEIVED FOR RECORD
APR 10 1956
PHOTOSTATED
COMPARED
BOOK 1894 PAGE 389
F. B. Seq. Records of Riverside County, California
JAN A. ROSS
Deputy Recorder
FEES \$ 2.00
200

25448

(Witness)