

92205
6114-3

**GRANT OF EASEMENT
(INDIVIDUAL)**

THE GRANTORS AGNES P. SMITH & D. HILLES SMITH (HUSBAND AND WIFE)
hereby grant to SOUTHERN CALIFORNIA EDISON COMPANY ~~INC.~~, a corporation, its successors
and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on and
over the real property hereinafter described, situated in the County of Riverside,
State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and
other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone
and/or other purposes. ➤

5800-28

Said real property is described as follows:

All that portion of the East half of the SW 1/4 and the NW 1/4 of the SE 1/4 of
Section 3, Township 3 South, Range 6 west, San Bernardino Base and Meridian, as shown
by Map of Subdivision of La Sierra Rancho, recorded in Book 6 of Maps, page 70,
records of said County, as conveyed to the Grantor herein by deed recorded April 15,
1946, in Book 739 of Official Records, page 253, except therefrom the Northwesterly
865 feet, and also except therefrom that portion conveyed to Hugh M. Gibson, etux,
by deed recorded in Book 779, Official Records, page 533, also except therefrom that
portion conveyed to Howard R. Blum, etux, by deed recorded April 29, 1947, in Book 828,
page 491, Official Records.

It is understood and agreed that the location in which said electric line is con-
structed shall be the permanent location of said electric line for the uses and pur-
poses of this easement.

APPROVED AS TO DESCRIPTION
H. L. WHEELER
DATE
DIST. W. O. M. S.
East
3/16/47
5-6-47

The Grantee, its successors and assigns, and its and their agents and employees, shall have free access
to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein
granted, and shall have the right to trim or top such trees as may endanger or interfere with said electric
line.

IN WITNESS WHEREOF, the Grantor has executed this instrument this 28th day
of July, 1947

Witness:

Signature of Grantor(s):

Agnes P. Smith
D. Hilles Smith

5800-28

STATE OF CALIFORNIA }
COUNTY OF Riverside } ss.

2000

On this 28th day of July, 1947, before me, Robert W. Bickett Notary Public in and for said County and State, personally appeared Agnes P. Smith and D. Helen Smith, known to me, (or proved to me on the oath of _____), to be the person whose name s are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal) _____
Notary Public in and for said County and State

My commission expires on March 25, 1950

(Direct Form)

STATE OF CALIFORNIA }
COUNTY OF _____ } ss.

On this _____ day of _____, 194____, before me, _____, a Notary Public in and for said County and State, personally appeared _____ personally known to me to be the same person whose name is subscribed to the within instrument as a subscribing witness thereto, who being by me duly sworn, deposes and says that he resides in the County of _____, State of California, that he was present and saw

personally known to him to be the same person.... described in and whose name.... is/are subscribed to the within instrument as _____ part..... thereto, sign and execute the same; and that he, the affiant, then and there subscribed his name to said instrument as a witness.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal) _____
Notary Public in and for said County and State

My commission expires on _____

(Witness Form)

946

Return to
SOUTHERN CALIFORNIA EDISON COMPANY LTD.
P. O. Box 1131
Los Angeles 59, California
Attention Right of Way and Land Department

GRANT OF EASEMENT
INDEXED
Book 5 Paged

GRANTOR

SOUTHERN CALIFORNIA EDISON COMPANY LTD.

RECEIVED FOR RECORD

AUG 8 1947

Dated _____ 19____ 842.0

487

Charles D. Halloran

1106

J. GOAD

1106 I Sleight

92005

their act and deed, to sign, seal, execute, deliver and acknowledge such deeds, leases and assignments of leases, covenants, indentures, agreements and assignments of agreements, mortgages and assignments of mortgages, conveyances in trust to secure indebtedness or other indebtedness or other obligations, hypothecations, bottomaries, charter-parties, bills of lading, bills, bonds, notes, receipts, evidences of debt, releases and satisfactions of mortgages, judgments and other debts, and such other instruments in writing of whatever kind and nature as may be necessary or proper in the premises.

GIVING AND GRANTING unto him said Attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises as fully to all intents and purposes as they might or could do if personally present, hereby ratifying all that their said Attorney, shall lawfully do or cause to be done by virtue of these presents.

IN WITNESS WHEREOF, we have hereunto set our hands the 4th day of April nineteen hundred and forty six.

Clyde R. Pickeral
Flossie V. Pickeral

STATE OF CALIFORNIA)
County of Riverside)cs.

On this 4th day of April, 1946, before me, Ada M. Hogue a Notary Public in and for said County and State, personally appeared Clyde R. Pickeral and Flossie V. Pickeral his wife known to me to be the persons described in and whose names are subscribed to the within instrument, and acknowledged that they executed the same.

WITNESS my hand and official seal the day and year in this certificate first above written.

(NOTARIAL SEAL)

Ada M. Hogue, Notary Public in and for
said County and State.

Received for Record Apr. 13, 1946 at 55 Min. past 11 o'clock A.M. at Request of Ada M. Hogue, Copied in book No. 739 of Official Records, page 252 et seq., Records of Riverside County, California.

#2174

Fees \$1.20

Jack A. Ross, Recorder.

Compared: Copvint R.White ComparerJ.White

ALBERT E. COLBURN ET AL)
TO) GRANT DEED
AGNES P. SMITH ET AL)

IN CONSIDERATION of TEN Dollars, receipt of which is hereby acknowledged, Albert E. Colburn and Annie Colburn his wife, do hereby GRANT to Agnes P. Smith and D. Hilles Smith, her husband, as joint tenants, all that Real Property situate in the County of Riverside, State of California, described as follows:

Beginning at a point in the center line of Lot "M" as said Lot is shown by Map of Tract #2, La Sierra Heights on file in Book 7 page 66 of Maps, Records of Riverside County, California, said beginning point being situated 1023.7 feet Northwesterly along said center line of Lot "M" from its intersection with the center line of Lot "D" of said Tract #2;

Thence South 56° 33' West, 987.8 feet to the Southeast corner of the certain tract of land conveyed to Standard Oil Company, by Deed recorded March 15, 1913 in Book 373 page 106 of Deeds, Records of Riverside County;

Thence North 14° 13' West, along the Easterly line of said Tract, 391.25 feet to the Northeast corner thereof;

Thence North 85° 39' 30" East, 285.8 feet;

Thence North 14° 04' West, 1048.9 feet;

Thence North 75° 03' West, 674.7 feet;

Thence South 31° 41' East, 50.8 feet to the intersection of the center line of Lots "C" and "M";

Thence South 14° 13' East 1192.0 feet to the point of beginning;

EXCEPTING therefrom the North 10 feet and the Easterly 60 feet thereof for highway and other public purposes.

Containing 22.62 acres, more or less.

SUBJECT: To conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Also to taxes for the fiscal year 1945-46.

WITNESS -hand- this 15th day of March 1946.

U.S.I.R.S.\$3.85 canceled Albert K. Colburn
 Annie Colburn

STATE OF CALIFORNIA)
 County of Los Angeles)ss.

On this 15th day of March 1946, before me, P. Wogurnag, a Notary Public, in and for said County, personally appeared Albert K. Colburn and Annie Colburn known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged that they executed the same.

WITNESS my hand and Official Seal.

(NOTARIAL SEAL)

My Commission Expires
 Sept. 11, 1946

P. Wogurnag, Notary Public in and for
 said County and State

72216

Received for Record Apr. 15, 1946 at 30 Min. past 9 o'clock A. M. at Request of RIVERSIDE TITLE COMPANY, Copied in book No. 739 of Official Records, page 283 et seq., Records of Riverside County, California.
 Fees \$1.20 Jack A. Ross, Recorder.

Compared: Copyist R.White Comparer J.White
 +++++

9517 gae

ASSIGNMENT
 DEED OF TRUST

WHEREAS, on the 27th day of February, 1946 EARL R. BARTON and REBECCA L. BARTON, husband and wife executed and delivered to M. FERN CLAWSON, a single woman a Deed of Trust for the purpose of securing the payment of the sum of Thirty-five Hundred fifty and no/100 Dollars, according to the terms of that certain promissory note, of even date therewith, executed and delivered by said Earl R. Barton and Rebecca L. Barton to M. Fern Clawson and also all other moneys in said Deed of Trust agreed or provided to be paid, which Deed of Trust was recorded in the office of the County Recorder of the County of Riverside, State of California, on the 19th day of March, 1946, in Book 699 page 485 of Official Records

NOW THIS INDENTURE WITNESSETH: That the said beneficiary under said Deed of Trust, in consideration of the sum of Thirty-five Hundred twenty-nine and 80/100 Dollars, to her in hand paid by Leonard Clawsen, a married man the receipt whereof is hereby acknowledged, does by these presents, assign, transfer, and set over unto Leonard Clawsen, a married man the said Deed of Trust, and all her right, title and interest in and to the real property thereby conveyed, together with the promissory note therein mentioned and all moneys due or that may hereafter become due thereunder subject only to the provisions in said Deed of Trust specified.

IN WITNESS WHEREOF, I have hereunto set my hand this 12th day of April in the year one thousand nine hundred and forty-six.

M. Fern Clawson
 By B. . Clawson, her Attorney-in-fact

STATE OF CALIFORNIA)
 County of Riverside)ss.

On this 12th day of April 1946 before me, Ben H. Lewis, a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared B. B. Clawson personally known to me to be the person described in and whose name is subscribed to the within instrument as the Attorney in fact of M. Fern Clawson and the said B. B. Clawson acknowledged to me that he subscribed the name of M. Fern Clawson thereunto as principal, and own name as Attorney in fact.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal at my office in Riverside, in the County the day and year in this Certificate first above written.

(NOTARIAL SEAL)

Ben Lewis, Notary Public in and for the
 County of Riverside, State of California

5800

779 / 533

WITNESS our hands this 23d day of September, 1946.
O. M. Rose
Elsie A. Rose

U.S.I.R.S. \$2.20 Cancelled.

STATE OF CALIFORNIA,)
County of Riverside) ss.

On this 23d day of September, 1946, before me, Delbert E. Harris, a Notary Public in and for said County and State, personally appeared O. M. Rose and Elsie A. Rose, known to me to be the persons described in and whose names are subscribed to the within instrument, and acknowledged that they executed the same.

WITNESS my hand and official seal the day and year in this certificate first above written.

(NOTARIAL SEAL)

Delbert E. Harris,
Notary Public in and for
said County and State.

Received for record Oct 15, 1946 at 30 Min. past 9 o'clock A.M. at request #2167
SECURITY TITLE INS. & G.T.E. CO. Copied in Book No. 779 of Official Records, page 532,
et seq., Records of Riverside County, California.
Fees \$1.00 Jack A. Ross, Recorder

Compared: Cop. ist C. Bernard: Comparer J. Goad.

AGNES P. SMITH ET AL)
TO)
HUGH M. GIBSON ET AL)

IN CONSIDERATION of Ten and No/100 Dollars AGNES P. SMITH and H. HILLES SMITH, her husband, Do Hereby Grant to HUGH M. GIBSON and LAURA ONA GIBSON, husband and wife, As Joint Tenants, all that Real Property situate in the County of Riverside, State of California, described as follows:

All that portion of the East half of the Southwest quarter, and the Northwest quarter of the Southeast quarter of Section 3, Township 3 South, Range 6 West, San Bernardino Base and Meridian, as shown by map of Subdivision of La Sierra Rancho on file in Book 6 page 70 of Maps, records of Riverside County, described as follows:

Beginning at a point in the center line of Lot "M", as said Lot is shown by Map of Tract #2 of La Sierra Heights, as shown by Map on file in Book 7 page 66 of Maps, records of Riverside County, 1028.7 feet Northwesterly along the said center line of Lot "M" from its intersection with the center line of Lot "D" of said Tract No. 2 to the point of beginning; thence South 66° 33' West, 423 feet; thence Northwesterly and parallel with the center line of said Lot "M", 165 feet; thence Northeasterly 423 feet, more or less, to a point in the center line of said Lot "M", which point is 120 feet Northwesterly from the point of beginning; thence Southeasterly along the center line of said Lot "M", 120 feet to the point of beginning.

EXCEPTING therefrom the Easterly 60 feet thereof for highway and other public purposes.

SUBJECT TO: 1. Taxes for the fiscal year 1946-47.
2. Usual rights of way, reservations and restrictions of record.

WITNESS our hands this 26th day of September, 1946.
Agnes P. Smith
D. Hilles Smith

U.S.I.R.S. \$1.10 Cancelled.

STATE OF CALIFORNIA,)
County of Riverside) ss.

On this 27th day of September, 1946, before me, Robert W. Bickett, a Notary Public in and for said County and State, personally appeared Agnes P. Smith and D. Hilles Smith known to me to be the persons described in and whose names are subscribed to the within instrument, and acknowledged that they executed the same.

WITNESS my hand and official seal the day and year in this certificate first above written.

(NOTARIAL SEAL)
My Commission Expires March 25, 1950.

Robert W. Bickett,
Notary Public in and for
said County and State.

NOTARIAL SEAL

#2194

Received for record Oct 15, 1946 at 30 Min. past 9 o'clock A.M. at request of SECURITY TITLE INS. & TRST. CO. Copied in Book No. 779 of Official Records, page 533, et seq., Records of Riverside County, California.

Fees \$1.10

Jack A. Ross, Recorder

Compared: Copyist C. Bernard: Comparer J. Good.

ORA A. MACKINSON)
TO)
WILFRED H. MACKINSON)

QUITCLAIM DEED

In consideration of \$10.00, receipt of which is acknowledged, ORA A. MACKINSON, a Married Woman, and Wife of Wilfred H. Mackinson, whose-permanent-address-is does hereby Remise, Release and forever Quitclaim to WILFRED H. MACKINSON, a Married Man, and Husband of the Grantor Herein, whose-permanent-address-is the real property in the City of Banning, County of Riverside, State of California, described as:

All that part of Block 8 of C. O. Barker's Sub'n as shown by Map on file in Book 6 page 14 of Maps, records of Riverside County, Calif., and of Section 8, T. 3 S., R. 1 E., S.B.B. & M., U.S. Gov't Survey, lying North of said Block 8, particularly described as follows in Parcels 1 and 2:

Parcel 1. Beginning at a point on the So. line of said Block 8, distant 420 ft. E. of the E. line of 22nd (formerly 10th) street; thence N. and parallel with the W. line of said Block, to the S. line of the State Highway; thence Southeasterly along said S. line of State Highway to the E. line of said Block 8 produced North; Thence S. along said N'y extension of said E. line to the Southeast corner of said Block; thence W. along the South line of said Block 220 ft. more or less, to the point of beginning; EXCEPTING therefrom the Northeastern portion thereof conveyed to State of California by Deed recorded Map 3, 1943, in Book 579 page 324, Official Records of said Riverside County.

Parcel 2. Beginning at a point on the S. line of said Block 8 distant 359.85 ft. E. of the Southwest corner thereof; thence N. and parallel with the W. line of said Block 8 to the S. line of the certain parcel of land conveyed to the County of Riverside for Highway purposes by Deed recorded January 24, 1913, in Book 381 page 11 of Deeds, Records of Riverside County, California; thence Southeast along the Southwesterly line of said parcel to its intersection with a line produced N. from the S. line of said Block 8, which is parallel with and 420 ft. distant from the W. line of said Block 8; thence S. and parallel with the W. line of said Block 8 to a point on the S. line of said Block distant 420 feet E. of the Southwest corner of said Block; thence W. along the S. line of said Block 60.15 ft. to the point of beginning.

Dated this 8th day of October, 1946.

Ora A. Mackinson

Ora A. Mackinson

No I.R.S.

STATE OF CALIFORNIA WASHINGTON)
County of Riverside Grays Harbor) ss.

On this 8th day of October, 1946, before me, the undersigned, a Notary Public in and for said County, personally appeared Ora A. Mackinson, a Married Woman, and Wife of Wilfred A. Mackinson, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged that she executed the same.

WITNESS my hand and official seal.

(NOTARIAL SEAL)

A. H. Fleming,
Notary Public in and for
said County and State.

#2546

Received for record Oct 17, 1946 at 30 Min. past 9 o'clock A.M. at request of RIVERSIDE TITLE COMPANY. Copied in Book No. 779 of Official Records, page 534, et seq., Records of Riverside County, California.

Fees \$1.00

Jack A. Ross, Recorder

Compared: Copyist C. Bernard: Comparer J. Good.

5300