

SS.

165244
 30-2-2

**GRANT OF EASEMENT
 (CORPORATION)**

ARLINGTON COLLEGE, INC.

a corporation, organized under the laws of the State of CALIFORNIA, and having its principal place of business at Arlington, California, in said State, hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace, and/or remove, in, on and over the real property hereinafter described, situated in the County of RIVERSIDE, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

A strip of land 10 feet in width lying within Lots 275 and 276 of Camp Anza #1 as per plat recorded in Book 22 of Maps, pages 81 and 82, records of said County, the center line of said 10 foot strip being described as follows:

Beginning at a point on the West line of said Lot 275 distant Northerly thereon 235.9 feet measured at right angles from the Southerly line of said Lot 275; thence Easterly and parallel with said Southerly line a distance of 397 feet.

Saving and excepting therefrom any portion lying within the following described property:

Beginning at a point on the Southerly line of said Lot 275, 72 feet West of the Southeast corner thereof; thence North 00° 30' 30" East parallel with the Easterly line of said Lot 235.9 feet; thence North 89° 29' 30" West parallel with the Southerly line of said Lot 135 feet to a point on the Westerly line thereof; thence South 00° 30' 30" West along said Westerly line 215.9 feet to the beginning of a curve to the left, having a radius of 20 feet, an angle of 90° and a tangent of 20 feet; thence along said curve 31.42 feet to a point on the Southerly line of said Lot; thence South 89° 29' 30" East along said Southerly line 115 feet to Point of Beginning.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, said ARLINGTON COLLEGE, INC.

has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its C. H. Jones President and G. L. Jones Secretary, thereunto duly authorized, this twenty first day of March, 1957

ARLINGTON COLLEGE, INC.

By C. H. Jones, Jr. President

By Clifford L. Jones Secretary

STATE OF CALIFORNIA
 COUNTY OF

Los Angeles

SS.

On March 21, 1957 before me, a Notary Public in and for said County and State, personally appeared C. H. Jones and G. L. Jones known to me to be President and Secretary of ARLINGTON COLLEGE, INC. the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the said corporation, and acknowledged to me that such corporation executed the same pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

[Signature]
 Notary Public in and for said County and State.

SPACE BELOW FOR RECORDER'S USE ONLY

RECEIVED FOR RECORD
 APR 18 1957
 10 M. in Past 11 o'clock A.M.
 Request of
 Graces

INDEXED
 Book & Page

BOOK 2074 PAGE 340
 Et Seq., Records of Riverside County, California

JACK A. BOSS
 Recorder of Official Records

SOUTHERN CALIFORNIA EDISON COMPANY
 Return to
 P. O. BOX 512
 \$553
 5800-2-05

DIST. 6034
 W. O. 0040
 7-0674
 M. S. 50-99/100
 APPVD.
 BY EA
 DATE 2-11-57

RIVERSIDE

On this Twenty Fifth
day of March in the year one thousand
nine hundred Fifty Seven, before me,
the undersigned

a Notary Public in and for said County and State, person-
ally appeared

C. H. Joiner, Jr.

known to me to be the Arlington College
and

known to me to be the _____ Secretary
of the corporation that executed the within instrument, and
known to me to be the persons who executed the within in-
strument on behalf of the corporation therein named, and
acknowledged to me that such corporation executed the
same, and acknowledged to me that such corporation exe-
cuted the within instrument pursuant to its by-laws or a
resolution of its board of directors.

WITNESS my hand and official seal.

(Seal) [Signature]
Notary Public in and for said County and State.

My Commission Expires January 30, 1960
Misc -165 (G S) Ack. Corp Rev. 9-51 (Photo Form) 6-21-55 7M

165244

Return to
SOUTHERN CALIFORNIA EDISON COMPANY
P. O. Box 381 1131
San Diego, California
Attention Right of Way and Land Department

58800