

92013

6/10-1

GRANT OF EASEMENT (INDIVIDUAL)

THE GRANTORS, HOWARD E. BLUM AND LILA M. BLUM (HUSBAND AND WIFE) hereby grant... to SOUTHERN CALIFORNIA EDISON COMPANY ~~INC~~, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on and over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

5800-31

Said real property is described as follows:

That portion of the East half of the SW 1/4 and NW 1/4 of the SE 1/4 of Section 3, Township 3 South, Range 6 West, San Bernardino Base and Meridian, as shown by Map of Subdivision of Rancho La Sierra, on file in Book 6, page 70 of Maps, records of Riverside County, as conveyed to the Grantors herein by deed dated April 23, 1947, and recorded April 29, 1947, in Book 828, page 491, Official Records.

It is understood and agreed that the location in which said electric line is constructed shall be the permanent location of said electric line for the uses and purposes of this easement.

APPROVED AS TO DESCRIPTION
H. L. WHEELER BY *[Signature]*
RIGHT OF VENDOR
DATE
DIST. *[Signature]*
W. O. 3462
H. R.

The Grantee, its successors and assigns, and its and their agents and employees, shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted, and shall have the right to trim or top such trees as may endanger or interfere with said electric line.

IN WITNESS WHEREOF, the Grantor... ha... executed this instrument this 22nd day of July, 1947

Witness:

W. G. Southwell
W. G. Southwell

Signature of Grantor(s):

Howard E. Blum
Lila M. Blum

5800-31

STATE OF CALIFORNIA

COUNTY OF _____ } ss.

On this _____ day of _____, 194____, before me, _____, a Notary Public in and for said County and State, personally appeared _____, known to me, (or proved to me on the oath of _____), to be the person whose name _____ subscribed to the within instrument, and acknowledged to me that _____ he _____ executed the same.

(Direct Form)

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal)

Notary Public in and for said County and State

My commission expires on _____

STATE OF CALIFORNIA

COUNTY OF San Bernardino } ss.

On this 10th day of August, 1947, before me, E. M. Taylor, a Notary Public in and for said County and State, personally appeared W. B. Southwell personally known to me to be the same person whose name is subscribed to the within instrument as a subscribing witness thereto who being by me, duly sworn, deposes and says that he resides in the County of San Bernardino, State of California, that he was present and saw Howard R. Blum, Lila M. Blum personally known to him to be the same person s. described in and whose name s. is/are subscribed to the within instrument as _____ parties thereto, sign and execute the same; and that he, the affiant, then and there subscribed his name to said instrument as a witness.

(Witness Form)

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal)

E. M. Taylor
Notary Public in and for said County and State

My commission expires on 7-10-50

1380

Return to SOUTHERN CALIFORNIA EDISON COMPANY LTD.

San Bernardino P. O. Box 535 1151
Los Angeles, California

Attention Right of Way and Land Department

GRANT OF EASEMENT

GRANTOR

SOUTHERN CALIFORNIA EDISON COMPANY LTD.

RECEIVED FOR RECORD	
SEP 10 1947	
GRANTOR	
GRANTEE	
Date of filing	864 19
Filed books, page	327
327, Records of Riverside County, California.	
JACK A. ROSS	
By <u>James Purcell</u>	
100/5	
A. Rode	

30711 M. Edney

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