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GRANT OF EASEMENT
(INDIVIDUAL)

612-165272

THE GRANTOR JAMES M. HARPER,
hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and
assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over
the real property hereinafter described, situated in the County of RIVERSIDE
State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and
other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone
and/or other purposes.

Said real property is described as follows:

The South 6 feet of the West 120 feet of Lot 6, Block 45,
La Granada Tract, as per plat recorded in Book 12 of Maps,
page 42 to 51 inclusive, records of said County.

LIST
5034
0040
W. O.
7-1101
M. S.
49-99
APPVD.
BY
FAG
DATE
7-10-57

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have
the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free
access to said electric line and every part thereof, at all times, for the purpose of exercising the rights
herein granted.

IN WITNESS WHEREOF, the Grantor has executed this instrument this 15th day
of April, 1957.

Witness:
Ernest [Signature]
Ernest [Signature]

Signature of Grantor(s):
James M. Harper
JAMES M. HARPER

5800-311

STATE OF CALIFORNIA
STATE OF CALIFORNIA,
COUNTY OF Riverside

On this 15th day of April,
A. D. 1957, before me, a Notary Public in
and for said County and State, personally appeared
the said James M. Harper
That James M. Harper is
and known to me to be the person whose name
James M. Harper subscribed to the within Instrument, and
he acknowledged to me that James M. Harper executed the
same.
IN WITNESS WHEREOF, I have hereunto set my
hand and affixed my official seal the day and year in
this certificate first above written.

Perce A. Shaw
Notary Public in and for said County and State.
My Comm. expires Dec. 10, 1957

SPACE BELOW FOR RECORDER'S USE ONLY

PHOTOSTATED
(COMPARED)
J. S. [Signature]

RECEIVED FOR RECORD
APR 19 1957
10 Min Post to Clerk
At Request of
G. [Signature]

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Recorded in Official Records
Et Seq. Records of Riverside County,
California

JACK A. ROSS
Recorder
Deputy Recorder
June J. Thomas
FEE \$ 2.00

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28525