

146846

BOOK 2106 PAGE 24

GRANT OF EASEMENT  
(INDIVIDUAL)

0113-1

THE GRANTOR JACKIE C. JOHNSTON and CAROLYN S. JOHNSTON, Husband and Wife,  
hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and  
assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over  
the real property hereinafter described, situated in the County of RIVERSIDE  
State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and  
other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone  
and/or other purposes.

Said real property is described as follows:

The Northerly 10 feet of the Southerly 29 feet of the  
Westerly 140 feet of the Northerly 125 feet of Lot 5,  
Block 9, Chadbourne Heights, as per plat recorded in  
Book 12 of Maps, pages 11, 12, and 13, records of said  
County.

DIST.	6034
W. O.	0040
7-1311	
M. B.	
50-99	
APPVD.	
BY	
RAG	
DATE	5-10-57

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have  
the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free  
access to said electric line and every part thereof, at all times, for the purpose of exercising the rights  
herein granted.

IN WITNESS WHEREOF, the Grantor has, executed this instrument this 17 day  
of MAY, 1957.

Witness:

Signature of Grantor(s):

Jackie C. Johnston  
JACKIE C. JOHNSTON

Carolyn S. Johnston  
CAROLYN S. JOHNSTON

STATE OF CALIFORNIA,

COUNTY OF RIVERSIDE

ss.

SPACE BELOW FOR RECORDER'S USE ONLY

On this 17 day of MAY  
A. D. 1957, before me, a Notary Public in  
and for said County and State, personally appeared  
JACKIE C. JOHNSTON  
CAROLYN S. JOHNSTON  
known to me to be the persons whose names  
ARE subscribed to the within Instrument, and  
acknowledged to me that They executed the  
same.

IN WITNESS WHEREOF, I have hereunto set my  
hand and affixed my official seal the day and year in  
this certificate first above written.

George M. Allen  
Notary Public in and for said County and State.

My Comm. Expires Aug 1, 1959

166846

RECEIVED FOR RECORD

JUN 19 1957

30 Min. Fee

At Request of Clerk

RECORDED

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BOOK

Records of Riverside County, California

JACK A. ROSS

Deputy Recorder

FEES \$ 2.00

5800-317

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