

The Grantor, ARLINGTON DEVELOPMENT CO., a Partnership, hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on and over the real property hereinafter described, situated in the County of RIVERSIDE, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

- ✓ The West 6 feet of Lots 1 to 8 inclusive, and of Lots 11, 13, 32, 33, 34, 35, 40, and 57;
- ✓ The East 6 feet of Lots 12, 28, 29, 30, 31, and 39;
- ✓ The East 5 feet of Lot 58;
- ✓ The North 6 feet of Lots 9, 10, 12, 13, 39, 40, and 41;
- ✓ The North 5 feet of Lots 1, 31, and 32;
- ✓ The South 6 feet of Lots 18, 19, 20, 21, 30, 33;
- ✓ The South 5 feet of Lot 2;
- ✓ The South 10 feet of Lots 52 to 61 inclusive;
- ✓ The Northeasterly 6 feet of Lots 10, 22, 41, 42, 43, 48, 49, 50, and 51;
- ✓ The Southwesterly 6 feet of Lots 11, 17, 21, 44, 45, and 47;
- ✓ The Southwesterly 6 feet of Lots 16 and 46;
- ✓ The Southwesterly 5 feet of Lot 15;
- ✓ The Westerly 6 feet of the Southerly 6 feet of Lot 16;
- ✓ The Northwesterly 6 feet of Lots 15, 35, 36, 37, 38, and 46;
- ✓ The Southeasterly 6 feet of Lots 22, 23, 24, 25, 26, 27, and 47;
- ✓ The Southeasterly 6 feet of the Southwesterly 65 feet of Lot 17;
- The West 2 feet of the South 35 feet of Lot 19;
- The West 2 feet of the South 35 feet of the North 117.81 feet of Lot 17;
- The Southwest 2 feet of the Southeast 35 feet of Lot 24;
- The South 2 feet of the East 35 feet of Lot 27;
- The East 2 feet of the South 35 feet of Lots 18 and 20;
- The Northeast 2 feet of the Southeast 35 feet of Lot 25;
- The North 2 feet of the East 35 feet of Lot 28;
- The Northeasterly 2 feet of the Northwesterly 35 feet of Lot 38;
- The Westerly 2 feet of the Northerly 35 feet of Lot 39;
- The Southeasterly 2 feet of the Northeasterly 35 feet of Lot 41;
- The Northwesterly 2 feet of the Northeasterly 35 feet of Lot 42;
- The Easterly 2 feet of the Northerly 35 feet of Lot 48;
- The Westerly 2 feet of the Northerly 35 feet of Lot 49;

All in Model Subdivision No. 1, as per plat recorded in Book 32 of Maps, page 60 and 61, records of said County.

Also a strip of land 12 feet in width lying within Bixmill Tract, as per plat recorded in Book 16 of Maps, page 30, records of said County, with the center of the 12 foot strip of land being described as follows:

Beginning at the Northwest corner of Lot 11 of the Model Subdivision No. 1, as set out hereinabove; thence North 0° 30' East 65 feet; thence Easterly to a point on the West line of Lot 12, as shown on said Map of the Model Subdivision No. 1, distant 1 foot South of the Northwest corner of said Lot 12;

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantor has executed this instrument this 10th day of July, 1957.

ARLINGTON DEVELOPMENT CO., A Partnership

By: SAMUEL J. BERLAND ENTERPRISES, INC., CO.
Partner

Samuel J. Berland
President

Stephen Robert
Assistant Secretary

A. W. ALTHOUSE, MGR. R/W & L.A. D. CAT. DATE

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) SS.

On this 10th day of July, 1957, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Samuel J. Berland, known to me to be the President, and Stephen Roberts, known to me to be the Secretary, of SAMUEL J. BERLAND ENTERPRISES, INC., CO., the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of said corporation, said corporation being known to me to be a partner of ARLINGTON DEVELOPMENT CO., the partnership that executed the within instrument, and acknowledged to me that such corporation executed the same as such partner and that such partnership executed the same.

Witness my hand and official seal.

My Commission Expires Sept. 27, 1958

Neva S. Jackson
Notary Public in and for said County and State.

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W. O. 7 11 4.9.
M. S. 50 5.9

All in Model Subdivision No. 17 as per plat recorded in Book 32 of Maps, page 61, records of said County.

Also a strip of land 12 feet in width lying within the limits of the Model Subdivision in Book 16 of Maps, page 30, records of said County, with the center line of said strip of land being described as follows:

Beginning at the Northwest corner of Lot 11 of the Model Subdivision shown on the map set out hereinabove; thence North 00° 30' East 55 feet; thence East 100 feet to the West line of Lot 12, as shown on said Map of the Model Subdivision; thence South 1 foot South of the Northwest corner of said Lot 12;

The Grantee, its successors and assigns, and its and their respective employees, shall have the right to trim or cut such trees as may be located within said electric line, and shall have free access to said electric line at every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantee has executed this instrument on the day and date first above written, 1957.

RECORD DEPT.
RECEIVED
SEP 10 1957

INDEXED
& Paged

PHOTOSTATED
COMPLETED

RECEIVED FOR RECORD
AUG 9 1957
Fees \$
By Neve S. Jackson
Notary Public
County of Riverside
California

RETURN TO
So. Calif. Edison Co.
P.O. Box 1131
San Bernardino, Calif.
58078