

GRANT OF EASEMENT
(CORPORATION)

168684

LA SIERRA COLLEGE

a corporation, organized under the laws of the State of CALIFORNIA, and having its principal place of business at _____, in said State, hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace, and/or remove, in, on and over the real property hereinafter described, situated in the County of RIVERSIDE, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

PARCEL 1: That portion of Lots 7 and 8, Block 57, and a portion of Lots 7 and 8, Block 56, Map of La Sierra Heights Tract No. 2, as per plat recorded in Book 7 of Maps, page 66, records of said County, described as follows: A strip of land 6 feet in width, the Northwesterly line of said 6 foot strip of land being coincidental with a line lying 20 feet Southeasterly from and parallel with the Southeasterly line of Lot 1, (Pierce Place) as shown on said Map.

PARCEL 2: A strip of land 6 feet in width lying within a portion of the West one-half of Section 15, Township 3 South, Range 6 West, S.B.B. & M., as shown by Map of Rancho La Sierra, as per plat recorded in Book 6 of Maps, page 70, records of said County, with the Northwesterly and Westerly line of the 6 foot strip of land being coincidental with the Southeasterly and Easterly line of Pierce Street as set out as Parcels No. 3 and 4 in the deed to the County of Riverside dated May 27, 1956, and recorded December 6, 1956, as Instrument No. 83018, in Book 2008, page 354, Official Records of said County.

DIST. 6034
W 8 6780
7-0212
M.S. 9-99
APPVD.
BY RAG
DATE 6-25-57

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights therein granted.

IN WITNESS WHEREOF, said LA SIERRA COLLEGE has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its President and Secretary, thereunto duly authorized, this 19th day of July, 1957.

Witness:

Signature of Grantor
LA SIERRA COLLEGE
By *[Signature]* President
By *[Signature]* Secretary

STATE OF CALIFORNIA
COUNTY OF RIVERSIDE
COUNTY OF } SS. ~~SS.~~

before me, the undersigned Notary Public in and for said County and State, personally appeared _____ known to me to be _____ and _____ known to me to be _____ Secretary of La Sierra College, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the said corporation, and acknowledged to me that such corporation executed the same pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.
[Signature]
Notary Public in and for said County and State.
My Commission Expires June 2, 1961

SPACE BELOW FOR RECORDER'S USE ONLY

COPIED
[Signature]
BY _____
COMPARER

RECEIVED FOR RECORDS

OCT 9 1957
At Request of

Grantee

BOOK 2160 PAGE 299
Et Seq., Records of Riverside County, California

JACK A. RICE
Recorder
Deputy Recorder

[Signature]
FEE \$ 2.00

5800-327

72577

[Signature]