

1483648

BOOK 2160 PAGE 300

GRANT OF EASEMENT  
(INDIVIDUAL)

6130

THE GRANTOR STEPHEN BORYK and RUTH F. BORYK, Husband and Wife  
hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinafter described, situated in the County of RIVERSIDE  
State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

The Westerly 6 feet of the following 2 parcels of Land:

Parcel No. 1: That portion of Block "C" as shown by Map of Bonnie Banks Tract, recorded in Book 11 of Maps, page 55, records of said County, described as follows: Beginning at the Southwest corner of said Block "C"; thence North 06° 26' West along the Westerly line of said Block "C", a distance of 111.35 feet to the Southwest corner of that certain parcel of land conveyed to Frank D. Rusche, etux, by deed recorded May 10, 1946; thence North 89° 40' East along the Southerly line of said parcel, 73 feet to the Southeast corner thereof; thence South 00° 20' East 110.4 feet, more or less, to the South line of said Block "C"; thence South 89° 40' West, along the South line of said Block "C", 61.17 feet to the point of beginning.

Parcel 2: That portion of Block "C", as shown by Map of said Bonnie Banks Tract, described as follows: Beginning at the Northwest corner of said Block "C"; thence North 89° 40' East along the North line of said Block "C", 121.08 feet; thence South 00° 20' East and parallel with the East line of said Block "C", 170 feet; thence South 89° 40' West and parallel with the North line of said Block "C", 73 feet to a point on the Easterly line of Canal Right of Way; thence North 06° 26' West along the Easterly line of said Canal Right of Way, 81.85 feet; thence continue along the Easterly line of said Canal Right of Way on a curve concave to the Southwest having a radius of 160 feet through an angle of 35° 13', a distance of 93.34 feet to the point of beginning.

Excepting the North 20 feet for road purposed.

DIST. 034  
040  
W.O.  
7-1051  
M.S.  
9-99  
APPVD.  
BY  
RAG  
DATE  
4-12-57

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantor(s) have executed this instrument this 1ST day of MAY, 1957

Witness:  
Emmet Adams  
Emmet Adams

Signature of Grantor(s):  
Stephen Boryk  
STEPHEN BORYK  
Ruth F. Boryk  
RUTH F. BORYK

STATE OF CALIFORNIA  
COUNTY OF  
San Bernardino } SS.

On May 1, 1957  
before me, the undersigned, a Notary Public in and for said County and said State, personally appeared Emmet Adams  
personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says: That he resides in San Diego County  
and that he was present and saw Stephen Boryk and Ruth F. Boryk  
personally known to him to be the same persons described in and whose names are subscribed to the within and annexed Instrument as the Parties thereto, execute and deliver the same, and they acknowledged to said affiant that they executed the same; and that said affiant subscribed his name thereto as a Witness.

WITNESS my hand and official seal  
(Seal) Eva Mae Therschant  
Notary Public in and for said County and State.

SPACE BELOW FOR RECORDER'S USE ONLY

RECEIVED FOR RECORD  
OCT 9 1957  
10 Min Post 11 o'clock AM  
GT 72578

72578

PHOTOSTATED  
COMPARED

Recorded in Official Records  
BOOK 2160 PAGE 300  
Et Seq., Records of Riverside County,  
California

JACK A. ROSE  
Notary Public  
Beverly Rose  
Deputy Recorder  
FEE \$ 2.00

5800-323  
1483648

2.00